

City of Chicago Richard M. Daley Mayor



recaped miclana-loll STATE > OF ILLINOIS) COUNTY) OF COOK

DEPT-01 RECORDING T#0009 TRAN 7617 03/13/97 11:30:00

#0855 # SK #-97-171869

\$23.00

CODK COUNTY RECORDER

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JUDITH C. RICE, COMMISSIONER OF WATER, having received payment, hereby releases the Claim for Lien in the Sum of \$1,567.35 alled in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 94-287138 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 3636 N. Whipple St., Chicago Illinois.

CITY OF CHICAGO **Municipal Corporation**

Judith C. Rice Commission at Department of Water

JAMES M. THOMAS Director of Legal Services Office of the Commissioner **Jardine Water Purification Plant** 1000 Fast Ohio Street Chicago, Illinois 60611

Give under my Hand and Notarial Seal this day, March 5, 1997.

SOTARY PUBLIC Pin IN SA

RACIILL BEINNEY NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION PAP OCT 16,2001

UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN

ACCOUNT NUMBER 5 4001 65 8000 2

LOT 7 IN STEINKE & BLAU SUBDN. OF LOTS 22 TO 36 IN HOPP'S SUBDN. OF PARTS OF BLOCKS 5 TO 8 IN SUBDN. OF THE S 1/2 OF THE SW 1/4 OF THE NW 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 13 24 126 07.3)

3636 N. WHIPPLE ST.

Serify Of Cook County Clerk's Office

9,1,3839