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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97171300

DEPT-01 RECORDING \$23.00
130012 TRAN 4297 03/12/97 15:26:00
9239 : CG # 97-171300
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LEROY R. MURAWSKI AND PATRICIA L. MURAWSKI, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 16, 1990, and recorded on , in Book 90149239 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 47 IN AUTUMN CHASE, UNIT 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #06-27-210-015, VOL. 61

2300
3

together with all the appurtenances and privileges thereunto belonging or appertaining.

Pin # 06-27-210-015

Address(es) of premises: 24 AUTUMN LN, STREAMWOOD, IL, 60107

Witness our hands and seals February 21, 1997.

Chase Mortgage Services, Inc.
V/k/a Chase Manhattan Mortgage Corporation,
f/k/a Chase Home Mortgage Corporation

7645007 2
No Abstract 1 of 2

97171300

mail to: Leroy Murawski
24 Autumn Ln,
Streamwood, IL
60107

By: Alice M. Miller
Alice M. Miller
Assistant Vice President

Attest: Stephanie B. Stewart
Stephanie B. Stewart
Assistant Secretary


CHICAGO TITLE INSURANCE CO
Kane County Office
Geneva, Illinois 60134
Phone 232-2250

BOX 333-CTI

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February 21, 1997 .



NOTARY PUBLIC
Brenda Townsend
LIFETIME COMMISSION

Prepared By:
Guy Hall
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-4025

Loan Number: 000007246897
County of Cook
Investor Number:
Investor Category:
Investor Loan Number: 1655809664

11.01
Revised 3/95

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