

UNOFFICIAL COPY

97171351

RELEASE OF MORTGAGE;
COLLATERAL ASSIGNMENT
OF LEASES AND RENTS; AND
SUBORDINATION AGREEMENT

DEPT-D1 RECORDING \$23.50
T#0010 TRAN 7450 03/12/97 15146:00
#9775 # C J * - 97 - 1.7 1.33 1
COOK COUNTY RECORDER

1ST. AMERICAN TITLE order # CC 10154
145300

KNOW ALL MEN BY THESE PRESENTS, That Royal Neighbors of America, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Lake Shore National Bank, as Trustee under Trust No. 6250, its successors, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by the following described instruments:

1. Mortgage dated November 15, 1989, recorded in the Recorder's Office of Cook County, in the State of Illinois (the "Recorder"), on November 15, 1989, as Document No. 89544948;
2. Collateral Assignment of Leases and Rents dated November 15, 1989, recorded in the office of the Recorder on November 15, 1989, as Document No. 89544949;
3. Subordination, Non-Disturbance and Attornment Agreement dated November 15, 1989, and recorded in the office of the Recorder on November 15, 1989, as Document No. 89544950;

to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOTS 19 TO 25 BOTH INCLUSIVE IN BLOCK 1 IN GEORGE BRINKMAN'S ADDITION TO MOUNT GREENWOOD, A SUBDIVISION OF BLOCKS 25, 26, 31 AND 32 IN GEORGE W. HILLS SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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ADDRESS OF PROPERTY: 3200-3216 West 111th Street
Chicago, Illinois

PERMANENT INDEX NO.: 24-14-423-037, 24-14-423-038, 24-14-423-039,
24-14-423-040, 24-14-423-041, 24-14-423-042,
24-14-423-043

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said ROYAL NEIGHBORS OF AMERICA has caused these presents to be signed by its National President and CEO and by its National Secretary and its corporate seal to be hereto affixed, this 7th day of February 1997.

ROYAL NEIGHBORS OF AMERICA

By: *Jonni L. Miklos*
Jonni L. Miklos, National President and CEO

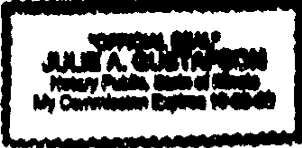
By: *Carol S. Hicks*
Carol S. Hicks, National Secretary

STATE OF ILLINOIS)
) SS
COUNTY OF ROCK ISLAND)

I, **Julie A. Gustafson**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Jonni L. Miklos**, personally known to me to be the National President and CEO of **ROYAL NEIGHBORS OF AMERICA**, a corporation, and **Carol S. Hicks**, personally known to me to be the National Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such National President and CEO and National Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 7th day of February 1997.

My Commission Expires:



Julie A. Gustafson
Notary Public

MAIL TO: WILLIAM PHILLIPS
180 N. WACKER # 300
CHICAGO, IL 60606-1603

This instrument was prepared by:

John A. Friederich, Attorney,
230 Sixteenth Street, Rock Island, IL 61201

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