# 5/48(33/-026/2

**UNOFFICIAL COPY** 

SPECIAL WARRANTY DEED (Corporation to Individual)

97171385

MAIL TO:

Prairie Bank and Trust Co. 7661 S. Harlem

Bridgeview, Illinois 60455



DEPT-01 RECORDING \$27.50 T00014 TRAN 1374 03/13/97 08:33:00 \$9333 \$ JW \*-97\*171385 COOK COUNTY RECORDER

NAME & ADDRESS OF TAXPAYER:

THIS AGREEM'SNT, made this the day of March, 1997, between NORTH AMERICAN MORTGAGE COMPANY a corporation created and existing under and by virtue of the laws of the State of California and duly authorized to transact business in the State of Illinois, party of the first part, and PRAIRIE BANK AND TRUST COMPANY u/t/n 96036 dated 4/18/96, 7661 S. Harlem, Bridgeview Illinois 60455

party of the second part, WITNESSETH, that the part of the first part, for and in consideration of the sum on TEN and 00/100 Dollars and other good and valuable considerations in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to its heirs and assigns, FOREVER, all the following described and estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remaineder and remainders, rents, issues and profits thereof, and all the estate right, title, interest claim or hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the part of the second part, its heirs and assigns forever.

And the party of the first part, for itself, and its successors, does cover ant, promise and agree, to and with the party of the second part, its heirs and assigns, that it has not cone or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARICANT AND DEFEND, subject to:

Permanent Real Estate Number: 19-24-211-033

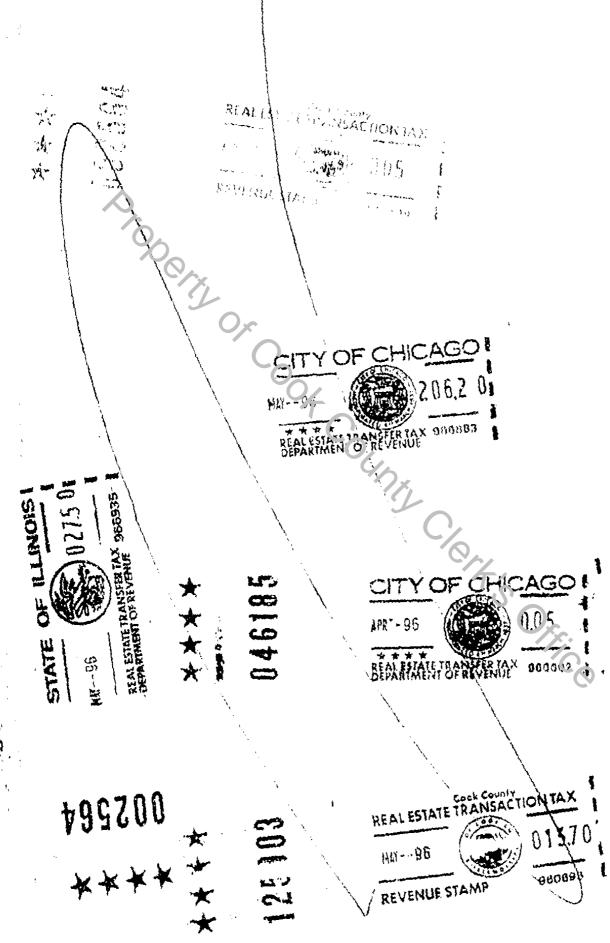
Address of Real Estate: 6432 S. Rockwell St., Chicago, Illinois

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these premises by its Assistant Vice President, and attested by its Assistant Secretary, the day and year first above written.

North American Mortgage Company By:

(Asst VicePresident)

By: Name's Mamond (Asst. Secretary



STATE OF CALIFORNIA )			
COUNTY OF SONOMA )			
COUNTY OF SONOMA )			
I, the undersigned, a Notary Public in and for the CERTIFY that JOE PINO, is personally known NORTH AMERICAN MORTGAGE COMPA	wn to me to be the Assistant Vice President of NY and NANCY DIAMOND,		
to me to be the same persons whose names are before me this day in person, and severally ack	cretary of said corporation, and personally known a subscribed to the foregoing instrument, appeared mowledged that as such Assistant Vice President		
and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.			
		Given under my hand and official seal, this 4411 day of 1/Arch 1997.	
(Notary Public	NORTH AMERICAN MORTGAGE COMPANY®		
Museum indian contract. 7 via 4.802	LOSS MALGATION DEPT.  3883 AIRWAY DRIVE		
My commission expires 2 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 100000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 100000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 100000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 100000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 100000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 100000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 100000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000	SANTA ROSA, CA 05403		
LEIGH A. WREN  NOTARY PUBLIC CALIF.  COUNTY OF SONOMA  My Comm Exp. Feb. 1, 2000 D			
My Comin Exp.	<u> </u>		
COUNTY - ILLINOIS TRANSFER STAMP			
Exempt Under Provision of	Tina M. Wiikins		
Paragraph Section 4,	P.O. Box 1410		
Real Estate Transfer Act	Orland Park, Illinois 60462		
Date:	TŚ		
Signature:	O <sub>E</sub> .		

Property or Coot County Clerk's Office

LOT 14 IN BLOCK 2 IN AVONDALE, SAID AVONDALE BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 19-24-211-033

Address of Property: 6432 S. Rockwell St., Chicago, Illinois

Property of Cook County Clerk's Office



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