

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

97172117

WILLIAM F. SULLIVAN, AND PAULA A. SULLIVAN, HIS WIFE

DEPT. OF RECORDING

TRON 4305 03/15/97 17

2495 + CC. # 97-17

COOK COUNTY RECORDER

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 26TH day of DECEMBER A.D. 1993, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 92986642, and a certain Assignment of Rents dated the day of A.D. 19, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

70078574 23

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

hath hereunto caused its corporate seal to be affixed, and these presents

to be signed by its ASST. VICE President, and attested by

ASST. Secretary this 27TH day

JUNE

A.D. 19 96

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: ASST. VICE President

Attest: ASST. Secretary

STATE OF ILLINOIS } SS
COUNTY OF COOK }

SHERRI L. DENO a Notary Public in and for said County

in the State aforesaid, DO HEREBY CERTIFY that AIDA M. KURSHUS person

known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN

ASSOCIATION OF CHICAGO and CAROL L. DIAZ personally known to me to

the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument

appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered

said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed there

to pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the

and voluntary act and deed of said corporation for the uses and purposes

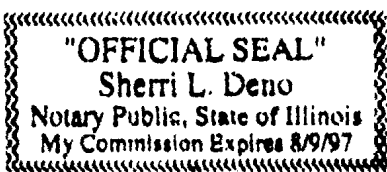
therein set forth.

GIVEN under my hand and notarial seal, this

27TH day of JUNE

A.D. 19 96

Sherri L. Deno



NOTARY PUBLIC

BOX _____

Release of Mortgage
BY CORPORATION

UNOFFICIAL COPY

TO
William & Phyllis Sullivan
9604 S. 49th Ave
Oak Lawn, IL 60453

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63rd STREET
CHICAGO, ILLINOIS 60629

By: *[Signature]*

LEGAL DESCRIPTION

LOT 2 IN BLOCK 1 IN BRANDT'S SECOND ADDITION TO OAK LAWN, A SUBDIVISION OF THE SOUTH 666 FEET OF THE NORTH 1,365 FEET OF THE WEST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER AND THE EAST 240 FEET OF THE EAST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 9604 SOUTH 49TH AVE.
OAK LAWN, ILLINOIS 60453

PERMANENT INDEX NO: 24-09-212-014-0000

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BOX 333-CT1