## NOTICE OF PROBATE 97172422

		1	appointed representative of the estate of
Mildred J. Battie	, deceased, of <u>1</u>	ty of Chicago (city)	Illinois
	•		County, County Department, Probate
Division (Case No. 96 P 437	<u>'3</u> , Docket No3	Page No.	57 ) and is acting as representative
on the date hereof.			
Decedent aled on Fo	ebruary 2/, 1	9 <u>96</u> owning real esta-	te legally described on Exhibit A made
part of this notice with the	Permanent Real Estate	e Index No. and the ex	tent of decedent's interest, if other than
otal, indicated thereon.			
The street address of the real of	etite is 4843 W. H	mon, Chicago, Ill:	inois 60644-1314
The street gath eds of the real t	Ox	,	
	(0)	• •	
	0		0,
R		'S INTEREST IN REA	· · · · · · · · · · · · · · · · · · ·
	UNDER INDEPEN	NDENT ADMINISTRA	TION
The undersigned indep	endent representative	releases the estate's in	terest in the above real estate and con-
rms that title passed at decec	lent's death to the follo	owing heirs or legatees:	
Name	Add	<b>4</b>	Share
Willie Buttie, 30			100.5
PI	hiladelphia, Pa. 1	9121	
	•	• •	Tion
~ 1		$\int \hat{\eta}$	
ated: February 25	1997	X (1/)X	ni' ( ) (luo)
,	,	()	(Representative)
		Address: 1716 N.	Monitor,
		This age	o, Illinois 60639
		- Surgar.	O T LTT: 10:10 (V/O'12
			Antick to a
knowledged before me this		(Individual Acknow	
cknowledged before me this by of1		Acknowledged befo	ore me this
cknowledged before me this  y of	9, by the		ore me this
acknowledged before me this ay of	9, by the	Acknowledged befo	ore me this
Corporate Acknowledgment) Acknowledged before me this day of	9, by the	Acknowledged before of February	ore me this

\*NOTE: THIS FORM IS PROVIDED AS A CONVENIENCE AND GUIDE ONLY BOX 333-CTT

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### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007649336 D2

STREET ADDRESS: 4843 W. HURON

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 16-09-212-006-0000

. DEPT 91 RECORDING

\$23.00

T#0012 TRAN 4305 03/13/97 12:24:00

42500 + CG - #--97-- (72422

COOK COUNTY RECORDER

#### LEGAL DESCRIPTION:

LOT 35 IN THE RESUBDIVISION OF BLOCK 9 IN GEORGE C. CAMPBELL'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, AND THE SOUTH 1/2 OF THE HE - PRINCIS.

OR COOK COUNTY CLERK'S OFFICE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIFD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

97172422

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