

# UNOFFICIAL COPY

97172579

ILLINOIS  
COUNTY OF COOK  
037203600011

DEPT-01 RECORDING

\$23

T:6666 TRAN 0090 03/13/97 08:30:00  
4502 IR \*-97-1725  
COOK COUNTY RECORDER

## ASSIGNMENT OF DEED OF TRUST/MORTGAGE

IN CONSIDERATION of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714, hereby sells, assigns, and transfers, without recourse, to, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LA 70801

all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and all written modifications, if any, of record, and the property described therein, which Deed of Trust or Mortgage dated JANUARY 17, 1994, executed by AMOS OLIVIA M. to UNITED COMPANIES LENDING CORPORATION is recorded in Book and page, instrument number 94091674, of the Real Property Records of the County Recorder or Registrar of Title of COOK County, State of Illinois.

To have and to hold that certain Deed of Trust or Mortgage above described, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title interest and estate in and for said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LENDING CORPORATION, and its successors and assigns forever.

Executed this day of FEB 8 97, but to be effective as of the 27th day of JANUARY, 1997.

ATTEST:

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.

By: [Signature]

Name: GLORIA S. CASTELLO  
Title: Assistant Secretary

By: [Signature]

Name: Lynnette Antosh  
Title: Vice President

(affix corporate seal)

97172579

STATE OF CALIFORNIA  
COUNTY OF ORANGE

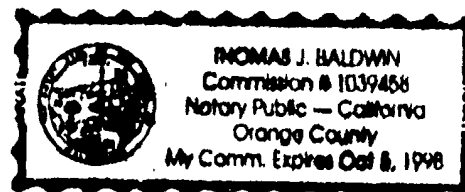
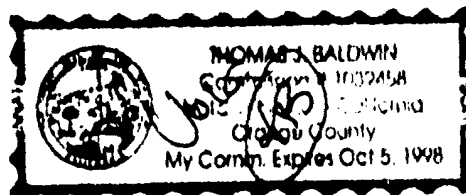
Before me, the undersigned authority, on this day personally appeared Lynnette Antosh, a Vice President of BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714, a corporation duly authorized to do business in the State of California, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that (s)he executed the same for the purpose and consideration therein expressed, in (s)he capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this day of FEB 8 97.

[Signature]  
Notary Public

Prepared by:  
BECKY BATCHELOR  
United Companies Lending Corporation  
P.O. BOX 1591  
Baton Rouge, Louisiana 70821

(AFFIX NOTARIAL SEAL)



UNOFFICIAL COPY

01137179

Property of Cook County Clerk's Office

97172579

037203600011

# UNOFFICIAL COPY

LEGAL: LOT 23 (EXCEPT THE SOUTH 11 FEET THEREOF) AND LOT 22 (EXCEPT THE NORTH 7 FEET THEREOF) IN BLOCK 1 IN SUBDIVISION OF THE NORTHWEST 14 OF THE NORTHEAST 14 OF THE NORTHEAST 14 AND THE WEST 12 OF THE SOUTHWEST 14 OF THE NORTHEAST 14 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS Property Address: 8745 S LUELLA CHICAGO IL 606170000 PIN#: 25 01 205 058 0000

RETURN DOCUMENT TO:  
TICLEAR  
2415 Edenborn Avenue  
Metairie, LA 70001



Property of Cook County Clerk's Office  
97172579

UNOFFICIAL COPY

Property of Cook County Clerk's Office

97172579