### 97172606

DEPT-01 RECORDING

\$23.50

. T\$6666 TRAN 0716 03/13/97 09:59:00

\$4536 \$ IR #-97-172606

COOK COUNTY RECORDER

### FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto MARY J ROBBINS, A WIDOW of the County of COOK and State of ALLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date July 19, 1996, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 96560341 in Book of Records, Page, to the premises therein described, as follows, to-wit:

#### SEE ATTACHED

Situate in UNIVERSITY PARK, County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS their hands and seals, this January 15, 1997.

FORD CONSUMER FINANCE COMPANY, INC.

17260g

S. Hastings. / Asst. Vice President

Marian Million Annh Connector

Karen Milburn, Asst. Secretary



Property of Coof County Clert's Office

#### STATE OF TEXAS COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S. Hastings, Assistant VICE PRESIDENT AND Karen Milburn, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Giver under my hand and Notarial Seal, this January 15, 1997.



(im M. Rogers, NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Kim M. Rogers

RECORD TAND RETURN TO FORD CONSUMER FINANCE COMPANY, INC.

P.O. BOX 550404

DALLAS, TEHAC 75265-0404

PAID BOX#3920 ATTENTION: RECONVEYANCE DEPARTMENT

ACCOUNT #0871 - 0244419

#### LEGAL DESCRIPTION ADDENDUM

A/K/A 6638 S.INGLESIDE AVE. P.I.N.#20-23-12:-031 LOT 8 (EXCEPT THE NORTH 33 FEET AND 4 INCHES THEREOF) AND LOT 9 (EXCEPT I'LE SOUTH 33 FEET AND 4 INCHES THEREOF) IN BLOCK 11 IN WOODLAWN RIDGE, A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANCE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

3033,1,8

Proberty of Cook County Clerk's Office