

# UNOFFICIAL COPY

PREPARED BY & WHEN RECORDED

MAIL TO: \_\_\_\_\_  
JULIA MACNAIR  
FIRST NATIONWIDE MORTGAGE CORP

97172672

STATE OF Illinois  
TOWN/COUNTY: COOK  
Loan No. 577-09590357

. DEPT-01 RECORDING 925.50  
. T46666 TRAN 0756 03/13/97 13:42:00  
. 4606 4 IR \*-97-172672  
. COOK COUNTY RECORDER

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: GREGORY A PT SHNY A BACHELOR AND BONITA A BARTOSIK A SPINSTER

Beneficiary: BENEFICIAL SAVINGS BANK

97172672

Date of Deed: April 30, 1985  
Date Recorded: May 10, 1985  
Book: NA  
Volume: NA  
Tax ID: 1631424060

Page: NA  
Image: NA

Document: 85015114  
Microfilm: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 3841 S ELMWOOD  
and recorded in the records of COOK

, BERWYN IL 60402  
County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on October 3, 1996

RETURN TO:  
Wheatland Title  
39 Mill Street  
Montgomery, IL 60538

BENEFICIAL SAVINGS BANK

Joseph F. Coyle, Vice President

Marlene Feather, Assistant Secretary



15-50  
BANK

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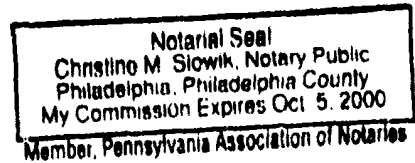
STATE OF Pennsylvania )  
 ) ss  
COUNTY OF Philadelphia )

On this October 3, 1996 , before me, the undersigned, a Notary Public in said State, personally appeared Joseph F. Coyle personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Vice President , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Christina M. Slowik  
 , NOTARY PUBLIC

COMMISSION EXPIRES: \_\_\_\_\_



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## SCHEDULE "A"

THE EAST 121.81 FEET OF THE WEST 154.81 FEET OF LOT 4 ( EXCEPT  
THE NORTH 24 FEET) IN BLOCK 72 IN OLIVER L WATSONS OGDEN  
AVENUE ADDITION TO BERWYN IN SECTION 31, TOWNSHIP 39 NORTH  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN , IN COOK COUNTY , ILLINOIS

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97478672

LOAN: 000009590357 DOC: RL POOL:

ACQ ID: NA SELLER #:

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