

# UNOFFICIAL COPY

97172712

## RELEASE DEED

MAIL TO Contimortgage Corporation

500 Enterprise Road

Horsham, PA 19044

NAME & ADDRESS OF PREPARER:

Contimortgage Corporation

500 Enterprise Road

Horsham, PA 19044

061-01 61060186

\$23.50

145558 TRAN 3549 03/13/97 10:46:00

42373 J.J. \* - 97 - 172712

COOK COUNTY RECORDER

RECORDER'S STAMP

Know All Men by These Presents, That Contimortgage Corporation

500 Enterprise Road, Horsham, PA 19044

of the County of Montgomery and State of Pennsylvania for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Edward L. Unger and Bonnie Jean Unger  
1756 West Olive Avenue, Chicago, IL 60665

of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain MORTGAGE, bearing date the 19th day of April A.D. 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 94-382163, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit: PIN #14-06-407-035

LOT 10 IN BECKER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID SECTION 6 52.3 RODS WEST OF THE SOUTH EAST CORNER OF SECTION; THENCE WEST ALONG THE SOUTH LINE 466.5 FEET, MORE OR LESS, TO A POINT THIRTY EIGHT AND ONE HALF FEET EAST OF THE CENTER LINE OF RAILROAD; THENCE NORTH FIVE HUNDRED TEN FEET, MORE OR LESS; THENCE EAST FOUR HUNDRED SIXTY SIX AND ONE HALF FEET, MORE OR LESS; THENCE SOUTH TO PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 12th day of February, 1997

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Contimortgage Corporation (SEAL)

Edwin L. Sullin, Asst. Vice President

Reginald A. Watkins, Asst. Secretary (SEAL)

97172712

23.50


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STATE OF Pennsylvania  
County of Montgomery } ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Edwin L. Culin, Asst. Vice President and Reginald A. Watkins, Asst. Secretary personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 12th day of February, 19 97

Notarial Seal  
Erica A. Gordon, Notary Public  
Horsham Twp., Montgomery County  
My Commission Expires Oct. 30, 2000

  
Erica A. Gordon Notary Public

My commission expires on \_\_\_\_\_, 19\_\_\_\_

IMPRESS SEAL HERE

Office of Cook County Clerk's Office

2122712

TO  
FROM  
Contin Mortgage Corporation  
RELEASE DEED