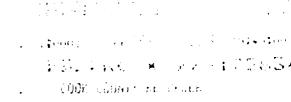
97172834

ILLINOIS COUNTY OF COOK 037203600032



ASSIGNMENT OF DEED OF TRUST/MORTGAGE

IN CONSIDERATION of Cer Dollars (\$10.(X)), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BAN'S RS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714, hereby sells, assigns, and transfers, without recourse, to, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LA 70809, all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and all written modifications, if any, of record, and the property described therein, which Deed of Trust or Mortgage dated MARCH 24, 1994, executed by DIAZ, HECTOR, RODRIGUEZ, ANA L, to UNITED COMPANIES LENDING CORPORATION is recorded in Book and page, instrument number 94288285, of the Real Property Records of the County Recorder or Registrar of Title of COOK County, State of Illinois.

To have and to hold that certain Deed of Trust or Morogage above described, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title increst and estate in and for said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LENDING CORPORATION, and its successors and assigns forever.

| Mortgage described unto the said U | NITED COMPANIES LENDING CORPORATION, and its successors and assigns forever. |
|---|---|
| Executed this day ofJAN 10 * | , but to be effective as of the 27th day of DECEMBER 1996. |
| ATTEST: | BANKERS TRUST COMPANY OF CALIFORNIA, N.A. |
| Name: Bryan V, Fullor | By: Holly Holland 97172834 |
| Title: Assistant Secretary | Title: Vice President |
| | (affix corporate seal) |
| STATE OF CALIFORNIA COUNTY OF ORANGE | |
| TRUST COMPANY OF CALIFOR do business in the State of Californ | ty, on this day personally appeared Holly Holland, a Vice President of BANKERS NIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714 a corporation duly authorized to ia, known to me to be the person whose name is subscribed to the foregoing instrument, and ited the same for the purpose and consideration therein expressed, in the capacity therein stated oration. |
| Given under my hand and seal of of | Tice on this day of JAN 1 0 '97 |
| Victor F. Diel Notary Public, Victor F. Dimakinta | |

Victor F. Dimalanta

Comm #1047441

MICHELLE D. VEAL

Baton Rouge, Louisiana 70821

P.O. BOX 1591

United Companies Lending Corporation

(AFFIX NOTARIAL SEAL)

Property of Cook County Clerk's Office

\$C82:126

037203600032

LEGAL: LOT 30 IN BLOCK 1 IN WINSLOW AND JACOBSON'S SUBDIVISION OF THE SOUTHEAST 14 OF THE EAST 14 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, II COUNTY, ILLINOIS, PIN #16-01-221-018 VOL, 535, Property Address: 1313 N ARTESIAN CHICAGO IL 60622000 16 01 221 018 0000

RETURN DOCUMENT TO:

TOOK COUNTY CLERK'S OFFICE TICLEAR 2415 Edenhorn Avenue Metairie, LA 70001

97172534

Property of Cook County Clerk's Office

97172834