## **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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AMOUNT SPACK FOR ANCORDER'S CSE DAZA

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the paymen, of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the potes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto VANESSA ROBINSON MOOTRY, MARRIED TO CHARLES MOOTRY, AND BEATRICE MILLER, A SINGLE PERSON, its/his/hers/their, heirs, legal representative; and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 8, 1994, and recorded on July 14, 1994, in — Docket 94615999 in the Recorder's Office of Cook County, on the premises therem described as follows, situated in the County of Cook, State of Illing's, () wit:

LOT 45 IN J.E. MERRION'S COUNTRY CLUB HILLS UST NO. 13, A SUBDIVISION OF PART OF THE NORTH 3/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MEAUDIAN, IN COOK COUNTY, ILLINOIS. TAX 1.D. #28342190030000.

together with all the appurtenances and privileges thereunto belonging or appreciaining

Address(es) of premises: 17367 S OAKWOOD AVE, COUNTRY CLUB HILLS, IL, 00000

Witness our hands and seals February 19, 1997.

Chase Manhattan Mortgage Corporation f/k/a Chemical Residential Mortgage Corporation

Carol Robertson

Assistant Vice President

Stephanie B. Shwart

Assistant Secretary

BOX 322.011

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## **UNOFFICIAL COPY**

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February 19, 1997.

Betty Thomisec

LIFETIME COMMISSION

Prepared By:

David J. Obed

Chase Manhattan Mortgage Corp

1500 Nth 19th Street

P.O. Box 4025

Monroe, LA 71211-9981

Loan Number: 0000905061993

County of Cook

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