

UNOFFICIAL COPY

RELEASE DEED

Mail To:

LK PALMER
2540 N 77TH CT
ELMWOOD PARK, IL 60635 1801

97172225

Name and Address of Preparer:

BancPLUS Mortgage Corp.
P.O. Box 47524
San Antonio, Texas 78265 7524

Loan Number 10961252

RECORDED IN BOOK 082395KT PAGE 6017
COUNTY OF COOK, ILLINOIS
JAN 16 1996
COOK COUNTY CLERK'S OFFICE

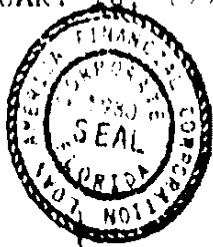
Recorder's Stamp

Know All Men by these Presents, that Loan America Financial Corporation of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto LONA K PALMER & SCOTT W TRITTHARDT HER HUSBAND N/K/A LONA K TRITTHARDT of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date OCTOBER 24TH, 1991 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 91577324, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Permanent Index Number(s): 07 22 402-045-1116

Executed on JANUARY 16, 1996.

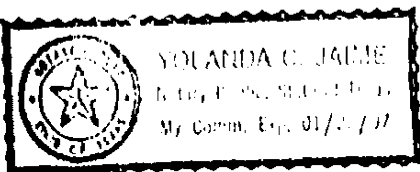


Loan America Financial Corporation

By *Ray Johns*
Ray Johns
Vice President

State of Texas
County of Bexar

The foregoing instrument was acknowledged before me on JANUARY 16, 1996 by Ray Johns, of Loan America Financial Corporation, a corporation, on behalf of said corporation.



Yolanda C Jaime

Notary Public in and for the State of Texas

Paid in Full: 96-01-02
Requested by: Y JAIME

PFIL - 082395KT - 6017

BOX 333-CTI

Yolanda C Jaime

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LEGAL DESCRIPTION

Unit Number 1-4-16-L-B-2 together with a perpetual and Exclusive Easement in and to Garage Unit Number G 1-4-16-L-B-2, delineated on a Survey of a Parcel of Land being a part of the East Half of the South East Quarter of Section 22, Township 41 North, Range 10 East of the Third Principal Meridian (hereinafter referred to as "Development Parcel"), which Survey is attached as Exhibit "A" to Declaration of Condominium made by Central National Bank of Chicago, as Trustee under Trust Agreement dated June 01, 1977 and known as Trust Number 22502, recorded in the Office of the Recorder of Deeds, of Cook County, Illinois, as Document Number 24383272 as set forth in the Amendment thereto, together with a percent of Common Easements appurtenant to said Units as set forth in said Declaration and in Condominium with Amended Declaration and together with additional Common Easements, as such Amended Declarations are filed of record in the percent set forth in such Amendment Declaration after which percent shall automatically be determined to be conveyed hereby, in Cook County, Illinois.

ALSO:

Rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration as amended and the rights and easements set forth in said Declaration for the benefit of the remaining property described herein.

PERMANENT INDEX NUMBER: 07-22-402-045-1115

Commonly known as: 107 Sussex Circle, Schaumburg, IL

97172225