

*M. Street*

# UNOFFICIAL COPY

PARTIAL  
RELEASE DEED  
(ILLINOIS)

97172306

96066542 / 96-15-996 K

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT. OF RECORDING 425.000  
T20013 TRAN 4303 03/13/97 11:44:00  
12378 1 CG \* 97 - 172306  
COOK COUNTY RECORDER

Know All Men by These Presents, That DANIEL E. LEMPA and BONNIE LEMPA of the County of COOK and State of ILLINOIS for and in consideration of Four Thousand Dollars (\$4,000), and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do(es) hereby remise, release, convey and quit-claim unto MAYWOOD-PROVISO STATE BANK, as Trustee under Land Trust No. 9925 dated December 26, 1995, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain Trust Deed Second Mortgage, bearing date the 25th day of January, 1996, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 96076792, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

*2300*

PARCEL 1  
UNIT NUMBER G-SE IN VILLA OAKS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE SOUTH 56 FEET OF NORTH 112-1/2 FEET OF WEST 15.89 FEET OF LOT 4 AND SOUTH 56 FEET OF NORTH 112-1/2 FEET OF LOTS 5, 6, AND 7 IN BLOCK 4 IN VILLAGE OF RIDGELAND BEING A SUBDIVISION OF EAST 1/2 OF EAST 1/2 OF SECTION 7, AND NORTHWEST 1/4 AND WEST 1/2 OF WEST 1/2 OF SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 2, 1996 AS DOCUMENT 96594288, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2  
THE RIGHT OF THE USE OF PARKING SPACE P- 9 AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED HERETO.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-18 102-002  
Address(es) of premises: 426 N. Harvey, Unit G-SE, Oak Park, Illinois, 60302

WITNESS our hands and seals this 21<sup>st</sup> day of October, 1996.

*Daniel E. Lempa*  
DANIEL E. LEMPA

*Bonnie Lempa*  
BONNIE LEMPA

97172306

BOX 303-CTI

UNOFFICIAL COPY

STATE OF ILLINOIS )  
 ) ss.  
COUNTY OF COOK )

I, Barbara A. Lange, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that DANIEL E LEMPA and BONNIE LEMPA, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

97172306

Given under my hand and official seal, this 21<sup>st</sup> day of October, 1996.



Barbara A. Lange  
Notary Public

This instrument was prepared by: David E. Hoy, Esq., 7100 W. Lake St., Suite 245, Oak Park, IL 60301

Mail to: Sharon O'Shea, Esq.  
7346 W. Madison Street  
Forest Park, IL 60130

Property of Cook County Clerk's Office