

# UNOFFICIAL COPY

Recording requested by and  
after recording return to:  
The Adair Advisory Group, Inc.  
4901 LBJ Freeway, Suite 100  
Dallas, TX 75244



Document Prepared by:  
Jessica Hagemann  
The Adair Advisory Group, Inc.  
4901 LBJ Freeway, Suite 100  
Dallas, TX 75244

DEPT-01 RECORDING \$25.50  
160008 TRAN 4584 03/13/97 09:31:00  
#5380 #VF \*-97-173434  
COOK COUNTY RECORDER

## 97173434

FHLMC

6213136

RC376

00747279012

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

## Assignment of Mortgage

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That AMERICAN MORTGAGE AND INVESTMENT COMPANY, ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note payable to the order of the undersigned Beneficiary executed by PALOS BANK AND TRUST COMPANY, AS TRUSTEE, UNDER TRUST AGREEMENT DATED OCTOBER 24, 1988 AND KNOWN AS TRUST NUMBER 1-2795, ("Borrower(s)"), and secured by a Mortgage on 1/10/94 executed by Borrower(s) for the benefit of the holder of said Note, which is recorded in the Real Property Records of COOK COUNTY, ILLINOIS, for and in consideration of Ten and No/100 dollars, (\$10.00), and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto, CAPSTEAD INC., ("Assignee"), all of its interest in and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which Mortgage is described below:

Recording Date: 1/20/94  
Pin Number: 22-33-103-014

Instrument: 94064659

Beneficiary: BANC ONE MORTGAGE CORPORATION

Property Address: 12928 ARCHER ROAD LEMONT, IL 60439

Legal Description: See Exhibit 'A'

Assignor Address:  
American Mortgage and Investment Company  
2000 Clussen Center, Suite 222-E  
Oklahoma City, OK 73106

Assignee Address:  
Capstead Inc.  
2711 N. Haskell Ave., Suite 900  
Dallas, TX 75204



0653446195

97173434

*Handwritten signature/initials*

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## Assignment of Mortgage

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 31st day of July, 1996.

AMERICAN MORTGAGE AND INVESTMENT  
COMPANY

  
By: Allen Richardson, Vice President

STATE OF TEXAS )  
                          ) ss.  
COUNTY OF DALLAS )

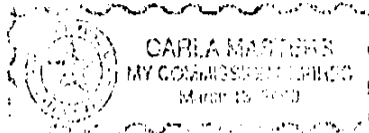
  
Attest By: Larry Hilburn, Vice President

Before me, Carla Masters, on this the 31st day of July, 1996, personally appeared Allen Richardson, Vice President, known to me to be the person whose name is subscribed to the within instrument, and known to me to be the Vice President of AMERICAN MORTGAGE AND INVESTMENT COMPANY, and acknowledged to me that he executed said instrument for the purposes and consideration therein expressed, and as the act of said corporation.

WITNESS my hand and official seal.

  
Carla Masters

Carla Masters



Assignor Address:  
American Mortgage and Investment Company  
2000 Classen Center, Suite 222-E  
Oklahoma City, OK 73106



0653446195

Assignee Address:  
Capstead Inc.  
2711 N. Haskell Ave., Suite 900  
Dallas, TX 75204

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## Exhibit 'A'

FHL:MC

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THE EAST 246.01 FEET OF THE WEST 691.0 FEET ( AS MEASURED ALONG THE NORTH LINE THEREOF) OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CENTER LINE OF ARCHER ROAD (EXCEPT THAT PART THEREOF LYING SOUTH OF A LINE 385.58 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SAID SOUTHWEST 1/4 TO THE NORTHWEST 1/4 OF SECTION 33 AFORESAID, AND WEST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE EAST LINE OF THE WEST 691.01 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

97173434

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10/1/10

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