ASSIGNMENT OF MORTGAGE OF FICIAL COPY

THIS INSTRUMENT PREPARED BY: **NORTH AMERICAN MORTGAGE COMPANY** 3883 AIRWAY DRIVE SANTA ROSA, CA 95403 WHEN RECORDED RETURN TO: NÖRTH AMERICAN MORTGAGE COMPANY PÖ BOX 808005 PETALUMA, CA 94975

DEPT-01 RECORDING \$23.50 7#0008 TRAN 4585 03/13/97 09:52:00 \$3390 t UF #-97-173444 COOK COUNTY RECORDER

ATTN: K. WILSON AU-054

97173444

590703 - 846 0062472461 POOL #: E61505

Above Space for Recorders Use Only

FOR VALUE RE	CEIVED				
NORTH AMERICAN MORTGAGE COMPANY					, does hereby sell,
A DELAWARE	CORPORATION				
	and set over to Assigned HRISTOPHER TOWN		August 18,1995	, from	
·~	IERICA - NT&SA		<u> </u>		
recorded in Recorder's office of COOK			, in the State of Illinois, as document number		
95586319	of Book	Page	: together		
and payable in a		d (b) the real estate de	notes, accrued interest a ascribed therein. The mo e,		
Said mortgage is	on real estate legally de	escribed as follows:	<i>'</i> (<i>Q</i>),		

LOT 27 IN BLOCK 3 IN BEVERLY MANOR BEING A RESUBDIVISION OF PART OF HAZELY/JOD AND WRIGHT'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PERMANENT TAX NUMBER: 19-36-226-014-0000

Property Address: 8247 SOUTH WASHTENAW, CHICAGO, IL 60652

97173444

Permanent Real Estate Index Number(s): Address(es) of Real Estate:

IL-1.RSL

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590703 - 846 H21 0062472461

POOL#: E61505

IN WITNESS WHEREOF, the undersigned have executed this Assignment

Fébruary 18, 1997

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

Attest:

ŕ

W. COLOMBÔ

its: Assistant Secretary

BY:

T. CARLSON

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF SONOMA

On February 18, 1997

, before me PAITY LEACH

, a Notary Public,

personally appeared T. CARLSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to the that he/she/they executed the same in his/her/their authorized capacity(les), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

IL-1.RSL

OFFICIAL SEAL . 109.48 A

PATTY LEACH

OFFICIAL SEAL . 109.48 A

PATTY LEACH

COUNTY OF SONOMA

My Comm. Exp. Feb. 9, 2000 T

(seal)

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Office

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Property of Cook County Clerk's Office