# ASSIGNMENT OF MORTGAGE OF FICIAL COPY

THIS INSTRUMENT PREPARED BY: NORTH AMERICAN MORTGAGE COMPANY 3983 AIRWAY DRIVE SANTA ROSA, CA 95403 WHEN RECORDED RETURN TO: NORTH AMERICAN MORTGAGE COMPANY PO BCX 808005 PETALUMA, CA 94975

DEPT-01 RECORDING

\$23,50

T40008 TRAR 4585 03/13/97 09:03:00

\$3392 + UF #-97-173446

COOK COUNTY RECORDER

97173446

609101 - 846 0062473981 POOL#: D65279

ATTN: K. WILSON AU-054

Above Space for Recorders Use Only

FOR VALUE REC	CEIVED <b>:An mortgage com</b> ?4	) Dec			, does hereby sell
A DELAWARE C		.193			, does neleny sen
assign, transfer a	and set over to Assignee the		October 12,1995	, from	
	· · · · · · · · · · · · · · · · · · ·	7		······································	
to BANK OF AM	ERICA - NT&SA				
recorded in Reco	rder's office of COOK	······································	, in the Sta	te of Illinois, as docu	ument number
95-705934	of Book	Page	: togather		
and payable in ac	right, title and interest in a cordance therewith, and () red thereby are delivered t	b) the real estate d	escribed therein. The r		
Said mortgage is	on real estate legally desc	ribed as follows:	(C		
THE NORTHEAST	CREST UNIT 5, A RESUBDI 1/4 AND PART OF THE SO MERIDIAN, IN COOK COU	UTHEAST 1/4 OF S	ECTION 4, TOWNSHIP 3	5 NORTH, RANGE 13	ION OF PART OF , EAST OF THE

Property Address: 5030 WEST 186TH STREET, COUNTRY CLUB HILLS, IL 60478

97173446

Permanent Real Estate Index Number(s): Address(es) of Real Estate:

IL-1.RSL

### **UNOFFICIAL COPY**

A Comment

Property of Coof County Clerk's Office

#### **UNOFFICIAL COPY**

609101 - 846 H01 00**6**2473981 POOL#: D65279

IN/WITNESS WHEREOF, the undersigned have executed this Assignment

February 18, 1997

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

Attest:

M. COLOMBO

Its: Assistant Secretary

BY:

CARLSON

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF SONOMA

On February 18, 1997

, before me PACTY LEACH

, a Notary Public,

personally appeared T. CARLSON

personally known to me (or proved to me on the basis of shiisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me 'hat he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

IL-1.RSL

OFFICIAL SEAL - 108 1864
PATTY LEACH
NOTARY PUBLIC - CA. E. C.
COUNTY OF SONOM.
My Comm. Exp. Feb. 9, 2000 T

(seal)

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