

# UNOFFICIAL COPY

RELEASE OF  
MORTGAGE OR TRUST DEED  
LOAN NO. 024839-3

PROPERTY ADDRESS:  
7550 W CENTRAL  
RIVER FOREST IL 60305

DRAFTED BY & RETURN TO:  
Erica Traylor  
CUSTOMER SERVICE, 14TH FL  
FIRST CHICAGO NBDMC  
PO BOX 331755  
DETROIT, MI 48232-9929

DEPT-01 RECORDING 423.50  
140008 TRAN 4526 03/13/97 10:09:00  
13435 4 VF \*-97-173488  
COOK COUNTY RECORDER

*Handwritten scribble*

97173488

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

PHILIP A. SCHLUCKEBIER, SINGLE, NEVER MARRIED AND GLENN A. BECHER, SINGLE, NEVER MARRIED

OF THE FIRST PART TO SAID FIRST NATIONAL BANK OF CHICAGO OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
11-16-92	92865145	11-18-92	15-12-219-023

THIS MORTGAGE ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 02-04-97 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC. N/K/A  
FIRST NATIONAL BANK OF CHICAGO

DATE: FEBRUARY 19, 1997

BY:

*Handwritten signature of Theron M. Brokaw*

**THERON M. BROKAW**  
Assistant Vice President

STATE OF MICHIGAN)  
COUNTY OF OAKLAND)SS

ON 02-19-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

**THERON M. BROKAW**  
Assistant Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

*Handwritten signature of Cheryl A. Rife*

**CHERYL A. RIFE**  
Notary Public, Wayne County, MI  
My Commission Expires Nov. 25, 1999  
Acting in Oakland County, MI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

*Handwritten initials*

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LOAN NO. D24839-3

LEGAL DESCRIPTION OF PROPERTY:

LOT 34 IN MURPHY'S SUBDIVISION OF LAND IN THE NE 1/4 OF SECTION 12,  
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT THEREOF RECORDED 06-14-88 IN BOOK 29 OF PLATS,  
PAGE 45 AS DOC #969984 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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