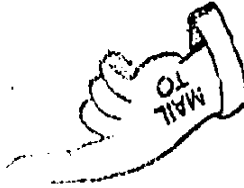


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THIS INSTRUMENT WAS DRAFTED BY:
BONNIE ARON (414)454 6258
FIRSTSTAR HOME MORTGAGE CORPORATION
809 SOUTH 60TH STREET, SUITE 210
WEST ALLIS, WI 53214

WHEN RECORDED MAIL TO:
FIRSTSTAR HOME MORTGAGE CORPORATION
809 SOUTH 60TH STREET, SUITE 210
WEST ALLIS, WI 53214
PIN # 14-29-400-040-1001
Pool # 9606056124-1
Loan # 7810001657



97173741

Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

BANK OF AMERICA, FSB
2810 N. PARKMAN ROAD
RICHMOND, VA 23254

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust
dated APRIL 29, 1996, executed by
BENNET BRONSON AND CHUIMET HO BRONSON, HUSBAND AND WIFE

to MID TOWN BANK AND TRUST CO. OF CHICAGO
its Successors and/or Assigns a corporation organized under the laws of the
ILLINOIS

and recorded on MAY 6, 1996, as Document No. 96-340298
page(s) , in Book/Volume No. Certificate No.
COOK County Records, State of ILLINOIS described hereinafter as follows:
COUNTY RECORDER
SEE ATTACHED LEGAL DESCRIPTION

DEPT-81 RECORDING \$25.50
140008 TRAN 4639 03/13/97 15:17:00
97173741
COOK COUNTY RECORDER

97173741

Also filed on , as Doc. No. N/A , Book Pg. Cert. No.

Commonly Known As: 2734 NORTH SEMINARY, #1A, CHICAGO, ILLINOIS 60614
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust

2000
MW

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ASIGNA R5001
4/96

Page 2 of 2

Property of Clark County Clerk's Office

Rochelle Buchanan
Notary Public - Wisconsin
Milwaukee County
My Commission Expires: Nov. 19, 2000



Notary Public: Rochelle A. Buchanan

a Corporation under the laws of the STATE OF WISCONSIN, on behalf of the Corporation,

the ASSISTANT VICE PRESIDENT of FIRSTSTAR HOME MORTGAGE CORPORATION

FEBRUARY 19 97 by DEBRA R. WIESE

The foregoing instrument was acknowledged before me this 16 day of

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

BY: *[Signature]*
DEBRA R. WIESE
ITS ASSISTANT VICE PRESIDENT
FIRSTSTAR HOME MORTGAGE CORPORATION

Pool # 960656124-1
Loan # 7810001657

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LEGAL DESCRIPTION

UNIT A IN THE NORTH SEMINARY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 45 IN BROOMELL'S SUBDIVISION OF THE WEST HALF OF OUT LOTS 10 AND 13 TAKEN TOGETHER AS A TRACT IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST HALF OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26394799 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2, A LIMITED COMMON ELEMENT, AS DEFINED IN THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 26394799, IN COOK COUNTY, ILLINOIS.

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