

# UNOFFICIAL COPY

THIS INSTRUMENT WAS DRAFTED BY:  
BONNIE ARON (414)454 6258  
FIRSTAR HOME MORTGAGE CORPORATION  
809 SOUTH 60TH STREET, SUITE 210  
WEST ALLIS, WI 53214

WHEN RECORDED MAIL TO:  
FIRSTAR HOME MORTGAGE CORPORATION  
809 SOUTH 60TH STREET, SUITE 210  
WEST ALLIS, WI 53214  
PIN # 27-06-202-013-0000  
Pool # 9608056037-1  
Loan # 7810005853



97173767

## Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
BANK OF AMERICA, FSB  
2810 N. PARHAM ROAD  
RICHMOND, VA 23294

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust  
dated JULY 16, 1996 executed by  
GREGORY S. BATES AND LIZECH BATES, HIS WIFE, JOINT TENANTS

to NLSB  
its Successors and/or Assigns a corporation organized under the laws of the  
ILLINOIS

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 4639 03/13/97 15:25:00  
#3720 VF \*-97-173767  
COOK COUNTY RECORDER

and recorded on JULY 17, 1996 as Document No. 96544352  
page(s) in Book/Volume No. Certificate No.  
COOK County Records, State of ILLINOIS described hereinafter as follows:

COUNTY RECORDER

PARCEL 1: THE NORTH 332 FEET OF THE SOUTH 661.48 FEET OF THE  
WEST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4  
OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR THE INGRESS  
AND EGRESS OVER A STRIP OF LAND WHICH IS 15 FEET WIDE ON EACH  
SIDE OF THE EAST LINE OF THE WEST 1/2 OF THE WEST 1/2 OF THE  
WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SEC 6,  
TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN  
(EXCEPT THAT PART FALLING IN PARCEL 1) IN COOK COUNTY, ILLINOIS.

Also filed on as Doc. No. N/A Book Pg. Cert. No.

Commonly Known As: 11620 WEST 139TH STREET, ORLAND PARK, ILLINOIS 60462  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust

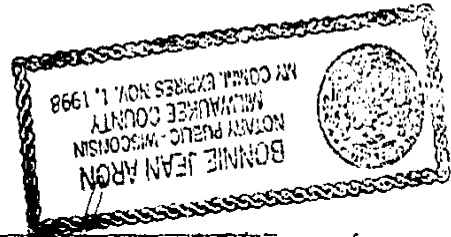
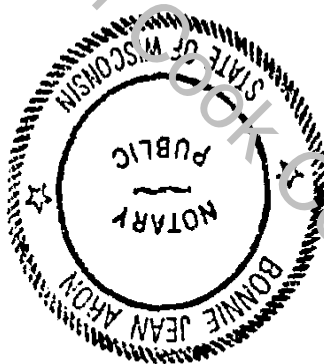
23.50

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Property of Cook County Clerk's Office



*Bonnie Jean Aron*  
Notary Public

\_\_\_\_\_ a Corporation under the laws of the STATE OF WISCONSIN  
the ASSISTANT VICE PRESIDENT of FIRSTSTAR HOME MORTGAGE CORPORATION  
on behalf of the Corporation.

\_\_\_\_\_ FEBRUARY 19 97 by DEBRA R. WIESE  
The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

BY: *Debra R. Wiese*  
DEBRA R. WIESE  
ITS ASSISTANT VICE PRESIDENT  
FIRSTSTAR HOME MORTGAGE CORPORATION  
97123767

Pool # 9608056037-1  
Loan # 7810005053