WARRANTY DEED Statutory (Illinois) Corporation to Individual

97173905

THE GRANTOR, a large corporation, a corporation created and existing under and by virtue of the laws of the State of Illinois, for and in consideration of the sum of TEN AND 00/100 (\$10.00) DOLLARIS and other good and valuable consideration in hand paid, and pursuant to authority given by the Shareholders of said Corporation, CONVEYS and WARRANT Linto PRECIOUS W. HOUSE, of 9210 S. Schson Ave., Chicago, Illinois, the following described Real Estate situated in the County of Cook, in the State of Illinois, to-wit:

. DEPT-01 RECORDING

\$23.50

- . T#0009 TRAN 7622 03/13/97 14:06:00
- . \$0967 \$ BK *-97-173905
- COOK COUNTY RECORDER

SEE LEGAL DESCRIPTION RIDER, attached hereto

P.I.N. 29-07-429-039-0000

Common Address: 15032 S. Marshfield Ave., Harvey, IL 80428

In Witness Whereof, said Grantor has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this day of February, 1997.

a large corporation,

an illingle, corporation,

by

in Dradda

CYCECONTH SEAL

Attest

lis Secretary

STATE OF ILLINOIS, COUNTY OF COOK 88. I, the undersigned, a Notary Public, in and for the Count, and State aloresaid, DO HEREBY CERTIFY that DAVID A. GOLDMAN, personally known to me to be the Precident of a large corporation, an illinois corporation, and POLLY A. GOLDMAN, personally known to me to be the Secretary of said Corporation, and personally known to me to be the same persons whose names are successed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument as President and Secretary of said Corporation and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority, given by the Shureholders of said Corporation as their free and voluntary act, and as the free and voluntary act and dead of said Corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 200 day of February, 1997.

"OFFICIAL SEAL" HARRY JACOBS

FRICIAL Commission Expires April 18, 1990

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This instrument was prepared by Harry S. Jacobs, Alterney at Law, 748 N. LaSalle St., Chicago, II. 80810.

97173995

Property or Cook County Clerk's Office

974773905

LEGAL DESCRIPTION RIDER

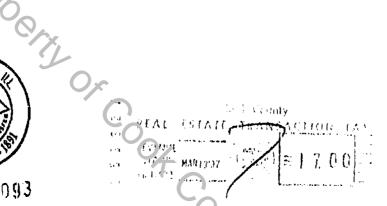
THE SOUTH 1/2 OF LOT 20 AND ALL OF LOT 21 IN BLOCK 145 IN HARVEY IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index No. 29-07-429-039-0000

Common Address: 15032 S. Marshfield Ave., Harvey, IL 60426



No 10093



C/A/S OFFICE

TAXES TO

Property of Cook County Clerk's Office.