

# UNOFFICIAL COPY

WARRANTY DEED  
Statutory (Illinois)  
Corporation to Individual

97173905

THE GRANTOR, a large corporation, a corporation created and existing under and by virtue of the laws of the State of Illinois, for and in consideration of the sum of TEN AND 00/100 (\$10.00) DOLLARS and other good and valuable consideration in hand paid, and pursuant to authority given by the Shareholders of said Corporation, CONVEYS and WARRANTS unto PRECIOUS W. HOUSE, of 9210 S. Dobson Ave., Chicago, Illinois, the following described Real Estate situated in the County of Cook, in the State of Illinois, to-wit:

DEPT-01 RECORDING 423.50  
TRAN 7622 03/13/97 14106100  
#0967 BK \*-97-173905  
COOK COUNTY RECORDER

SEE LEGAL DESCRIPTION RIDER, attached hereto

P.I.N. 29-07-429-039-0000

Common Address: 15032 S. Marshfield Ave., Harvey, IL 60426

In Witness Whereof, said Grantor has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 22<sup>nd</sup> day of February, 1997.

a large corporation,  
an Illinois corporation,

by

its President

62843

CORPORATE SEAL

Attest

its Secretary

STATE OF ILLINOIS, COUNTY OF COOK ss. I, the undersigned, a Notary Public, in and for the County, and State aforesaid, DO HEREBY CERTIFY that DAVID A. GOLDMAN, personally known to me to be the President of a large corporation, an Illinois corporation, and POLLY A. GOLDMAN, personally known to me to be the Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument as President and Secretary of said Corporation and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority, given by the Shareholders of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 22<sup>nd</sup> day of February, 1997.



Notary Public

This instrument was prepared by Harry S. Jacobs, Attorney at Law, 748 N. LaSalle St., Chicago, IL 60610.

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2005

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## LEGAL DESCRIPTION RIDER

THE SOUTH 1/2 OF LOT 20 AND ALL OF LOT 21 IN BLOCK 145 IN HARVEY IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index No. 29-07-429-039-0000

Common Address: 15032 S. Marshfield Ave., Harvey, IL 60426



No. 10093

COOK COUNTY  
REAL ESTATE TRANSFER ACTION  
MAY 17 2007  
\$ 17.00

Taxes TO

97773905

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