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97173019

INLAND MORTGAGE

123.5

10/04/99 10:10:00

97-173019

RECORDED



WHEN RECORDED MAIL TO: AND THIS FORM WAS PREPARED BY: SALLY A. VAIL, MANAGER/OFFICER, INLAND MORTGAGE CORPORATION, DBA IMC MORTGAGE CORPORATION, PO Box 40616, Indianapolis, IN 46240 (317)844-7788

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9265 COUNSELOR'S ROW, INDIANAPOLIS, IN 46240-0616, does hereby grant, sell, assign, transfer and convey, unto HOMESIDE LENDING INC. a corporation organized and existing under the laws of the State of FL (herein "Assignee"), whose address is 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256 a certain Mortgage dated the 27TH day of SEPTEMBER, 1996, made and executed by DANIEL M EAKIN AND GAYLE A URTZ, to and in favor of INLAND MORTGAGE CORPORATION, DBA IMC MORTGAGE CORPORATION upon the following described property situated in COOK County, State of IL: (See Attached Legal Description) such Mortgage having been given to secure payment of \$74,131.00 which Mortgage is of record in Instrument No. 96259249 Book _____, Page _____ of the Official Property Records of COOK County, State of IL, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the Fourth of October, 1998.

Witness: Stacy Smotherman Assignor INLAND MORTGAGE CORPORATION, DBA IMC MORTGAGE CORPORATION

Witness: Daryl J. Pruett By: Sally A. Vail, Manager/Officer

Attest: Joanna Solomon, Supervisor
STATE OF INDIANA)
COUNTY OF MARION) SS:

I, Charles J. Thinner, a notary public in and for the above county and state, do hereby certify that Sally A. Vail and Joanna Solomon respectively of Inland Mortgage Corporation DBA IMC Mortgage Corporation whose names as such are signed to the foregoing Assignment, appeared before me this Fourth of October, 1998.

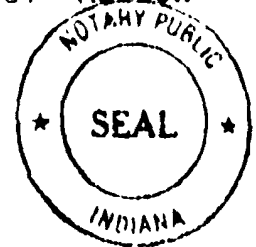
Charles J. Thinner
Charles J. Thinner

Commission Expires: 07-26-99
County of Residence: Marion
Corporate Seal:

Notary Seal:
IMC #49807076

POOL # 849285

Multistate/2



Handwritten initials and numbers

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COOK COUNTY

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LOTS 33 & 34 IN BLOCK 3 IN NORTH LANSING, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #30-12-120-027

#30-12-120-028

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9/11/2019

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