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This document was prepared by
CHRIS SOJKA
577 Lamont Road
Elmhurst, IL 60126

Please return to:
ALAN C JENSEN
HORTENCIA V JENSEN
3555 W 155TH ST
MARKHAM, IL 60426

RECORDED
INDEXED
MAR 11 1993
COOK COUNTY RECORDER

FULL SATISFACTION AND RELEASE OF MORTGAGE



Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto ALAN C JENSEN AND HORTENCIA V JENSEN of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the DECEMBER 5, 1992, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 92925449 described as follows, to-wit:

LOT 2 IN GIBBONS RESUBDIVISION OF LOT 1 IN BLOCK 3 IN ARTHUR T. MCINTOSH AND COMPANY'S MARKHAM ESTATES UNIT NUMBER 2, BEING A SUBDIVISION IN THE SOUTHEAST FRACTIONAL 1/4 NORTH OF THE INDIAN BOUNDARY LINE AND IN THE SOUTHEAST FRACTIONAL 1/4 SOUTH OF THE INDIAN BOUNDARY LINE IN SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO KNOWN AS THE EAST 75 FEET OF THE WEST 150 FEET OF LOT 1 IN BLOCK 3 IN ARTHUR T. MCINTOSH AND COMPANY'S MARKHAM ESTATES UNIT NUMBER 2, BEING A SUBDIVISION IN THE SOUTHEAST FRACTIONAL 1/4 NORTH OF THE INDIAN BOUNDARY LINE AND IN THE SOUTHEAST FRACTIONAL 1/4 SOUTH OF THE INDIAN BOUNDARY LINE IN SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3555 W. 155TH ST., MARKHAM, ILL. 60426
PIN #: 28-14-402-037

situated in the city of MARKHAM, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

Recorder's Office

97173053

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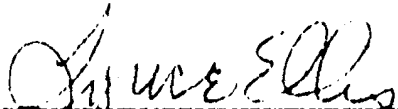
IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this FEBRUARY 12, 1997.

Household Bank fsb,
A Federal Savings Bank

ATTEST:



SHEHAD MOHAMMED
Assistant Vice Secretary

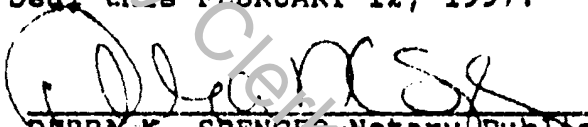


TYRICE ELLIS
Assistant Vice President

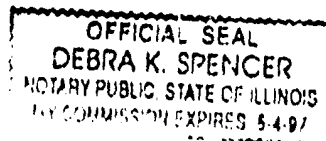
STATE OF ILLINOIS
COUNTY OF DUPAGE

I, DEBRA K. SPENCER, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT TYRICE ELLIS personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and SHEHAD MOHAMMED personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this FEBRUARY 12, 1997.



DEBRA K. SPENCER - Notary Public



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