UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY: LORI WEST GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE WATERLOO, IA 50704 AFTER RECORDING, FORWARD TO: GMAC MORTGAGE CORPORATION P.O. BOX 780 WATERLOO, IA 50704

319-236-5594

DEPT-01 RECORDING

\$23,50

T#0003 TRAN 5223 03/13/97 15:45:00 が212 年 わり ・ 米ータフー 17317る COOK COUNTY RECORDER

303408397



THIS CERTIFIES that a certain mortgage executed by BRIAN K DOMAN KAREN M DOMAN
OTAL II SOUTH
to DRAPER AND KRAMER, INCORPORATED
and thereafter assigned to GMAC MORTGAGE CORPORATION OF PA
dated NOVEMBER 5TH 1092 , calling for the original principal sum of
dated NOVEMBER 5TH , 1092 , calling for the original principal sum of
Seventy Thousand Dollars AND 00/100 dollars
(\$ 70,000.00), and recorded or 11/10/1992 in Mortgage Record, page
and or Instrument # 92-357004 (Recent of Inc.) (In Mortnage
Record , page anti/or Instrument #), of the records in the office of the Recorder of COOK County, ILLINOIS ,
records in the office of the Recorder of COOK County, ILLINOIS ,
more particularly described as follows, to wit:
UNIT B-3D-1 AND GARAGE UNIT B-3D-2 TOGETTER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HAMILTO:) ILLS CONDOMINIUM AS DELINEATED
AND DEFINED IN THE DECLARATION RECORDED AS LOCIMENT NUMBER 92356786 AS
AMENDED FROM TIME TO TIME, IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIFD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.
COOK COOK!!/ INDINOIS!
工
',0
Parcel Number: Commonly known as: 6601 MARTIN FRANCE CIR #35
28314010381024
TINLEY PARK, IL 604776478
Parcel Number: Commonly known as: 6601 MARTIN FRANCE CIR #35 28314010381024 TINLEY PARK, IL 604776478 is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this18TH day ofFEBRUARY
the state of the s

GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA

Susan R. Meier

Assistant Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. PAGE 1 OF 2 IL_REL

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State of IOWA
County of Black Hawk
Before me, the undersigned, a Notary Public in and for said County and State this <u>18TH</u> day of <u>FEBRUARY</u> 1997, personally appeared <u>Susan R. Meier</u>
Assistant Vice President , of
GMAC Mortgage Corporation
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.
Witness my hand My commission expires. 1/19/1999 Notary Public Suzanne L. Sproul
O _F CO
OF COOK COUNTY CLORES OFFICE

Street, o