

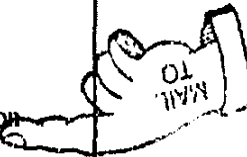
# UNOFFICIAL COPY



### WHEN RECORDED MAIL TO:

Option One Mortgage Corporation  
2020 East First Street, Suite 100  
Santa Ana, CA 92705  
ATTN: QUALITY CONTROL

Loan Number: 041006071  
Servicing Number: 9223264



## 97173294

DEPT-01 RECORDING      \$23.50  
T#0002 TRAN 4582 03/13/97 09:53:00  
#3236 #VF \*-97-173294  
COOK COUNTY RECORDER

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## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Chemical Bank, as Trustee under the Pooling and Servicing Agreement dated March 1, 1996 relating to Option One/CTS Mortgage Loan Trust 1996-1 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by JUANITA WEST, A SINGLE WOMAN, NEVER MARRIED, AND SUSIE WEST, A WIDOW, NOT SINCE REMARRIED, AS TENANTS IN COMMON

to Option One Mortgage Corporation, A California Corporation organized under the laws of THE STATE OF CALIFORNIA, whose address is 2020 E.FIRST ST., SANTA ANA, CA 92705 and recorded as \_\_\_\_\_ on December 18, 1995 in Document No. 95897144, page(s) \_\_\_\_\_, of \_\_\_\_\_ County Records of Cook County, Illinois, describing land therein as:

### SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 9311 S BURNSIDE AVENUE, CHICAGO, IL 60619  
A.P.N.#: 25-03-425-007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated: January 13, 1997

OPTION ONE MORTGAGE CORPORATION,  
a California Corporation

By:  97173294

Kim Denger, Assistant Vice President

Prepared By: Option One Mortgage Corporation, A California Corporation Address: 2020 East First Street Suite 100 Santa Ana, CA 92705 Phone: 800-326-1300

[Space Below This Line For Acknowledgment]

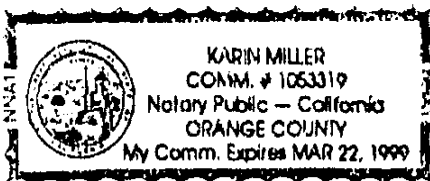
State of California, County of Orange )SS:

On January 13, 1997 before me, the undersigned, a Notary Public

in and for said State, personally appeared Kim Denger, Assistant Vice President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
(Reserved for official seal)



Signature Karin Miller

Karin Miller

Name (typed or printed)

My commission expires: March 22, 1999

2350  
NW

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Page 1

Property of Cook County Clerk's Office

UNOFFICIAL COPY 041-6071

Property Description:

County: Cook

LOT 27 IN BLOCK 5 IN BURNSIDE, A SUBDIVISION OF SOUTH EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD) AND THAT PART OF THE SOUTH 1/4 OF THE WEST 1/2 OF SECTION 2 WEST OF ILLINOIS CENTRAL RAILROAD WITH CHICAGO AND WESTERN INDIANA RAILROAD ALL IN TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office 97173394

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