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**WHEN RECORDED MAIL TO:**

Option One Mortgage Corporation  
2020 East First Street, Suite 100  
Santa Ana, CA 92705  
ATTN: QUALITY CONTROL



97173300

DEPT-01 RECORDING \$23.50  
T#0008 TRAM 4582 03/13/97 08:55:00  
#3242 # VF \*-97-173300  
COOK COUNTY RECORDER

Loan Number: 041005698  
Servicing Number: 9219106

[Space Above This Line For Recording Data]

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
Chemical Bank, as Trustee under the Pooling and Servicing Agreement dated March 1, 1996 relating to Option One/CTS  
Mortgage Loan Trust 1996-1  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
MARION A. HOUSTON, DIVORCED AND NOT SINCE REMARRIED


to Option One Mortgage Corporation, A California Corporation  
organized under the laws of THE STATE OF CALIFORNIA, whose address is 2020 E.FIRST ST., SANTA ANA, CA 92705  
and recorded as \_\_\_\_\_ on December 29, 1995  
in Document No. 95906088, page(s) \_\_\_\_\_, of \_\_\_\_\_  
County Records of Cook County, Illinois, describing land therein as:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

Common Address: 5023 W JACKSON BOULEVARD, C CHICAGO, IL 60644  
A.P.N.#: 16-16-213-100

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon,  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated: January 13, 1997

OPTION ONE MORTGAGE CORPORATION,  
a California Corporation

By:   
Kim Denger, Assistant Vice President

Prepared By: Option One Mortgage Corporation, A California Corporation Address: 2020 East First Street Suite 100 Santa Ana, CA 92705 Phone: 800-326-1500

[Space Below This Line For Acknowledgment]

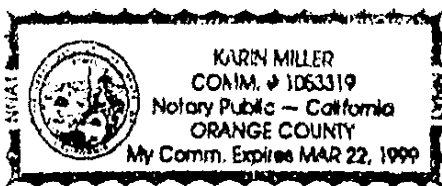
State of California, County of Orange )SS:

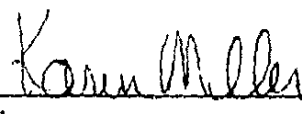
On January 13, 1997 before me, the undersigned, a Notary Public

in and for said State, personally appeared Kim Denger, Assistant Vice President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
(Reserved for official seal)



Signature   
Karin Miller  
Name (typed or printed)  
My commission expires: March 22, 1999

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4/18/2011

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041-5698

3. THE LAND REFERRED TO IN THE COMMITMENT IS DESCRIBED AS FOLLOWS:

Tract 3: The South 17.50 feet of the North 78.75 feet of Lot 6 (except the East 28 feet thereof) and the South 17.50 feet of the North 78.75 feet of Lot 7 (except the West 4 feet thereof) in Block 11 community resubdivision of certain lots and parts of lots in the school trustee's subdivision of the North part of Section 16, Township 39 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded April 22, 1946 as document No. 13774213, in Cook County, Illinois also; Tract 3A: The East 12.50 feet of the West 29 feet of Lot 7 (except the North 99.30 feet thereof) in Block 11 in community resubdivision of certain lots and parts of lots in the school trustee's subdivision of the North part of Section 16, Township 39 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded April 22, 1946, as Document No. 13774213, in Cook County, Illinois also; Tract 3B: Easement for ingress and egress for the benefit of Tract 3 and Tract 3A and as defined by Declaration of Easement recorded August 27, 1974 as Document No. 22829866 and as created by deed, in Cook County, Illinois.

THIS COMMITMENT IS VALID ONLY IF SCHEDULE B IS ATTACHED

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