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WHEN RECORDED MAIL TO:

Option One Mortgage Corporation 2020 East First Street, Suite 100 Santa Ana, CA 92705 ATTN: OUALITY CONTROL

Loan Number: 041005785 Servicing Number: 9208729



97173302

DEFT-01 RECORDING

\$23.50

T#0008 TRAN 4582 03/13/97 08:56:00

\$3244 \$ VF ★-97-173302

COOK COUNTY RECORDER

Space Above This Line For Recording Data

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Chemical Bank, as Trustee under the Pooling and Servicing Agreement dated March 1, 1996 relating to Option One/CTS

Mortgage Loan Trust 1996-1

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by THOMAS ANDREW BUCINA AND VALERIE G. BUCINA, HIS WIFE, AS JOINT TENANTS

to Option One Mortgage Corporation, A California Corporation
organized under the laws of THE STATE OF CALIFORNIA, whose address is 2020 E.FIRST ST., SANTA ANA, CA 92705
and recorded as
on December 1, 1995
in Document No. 95831076
, page(s)

County Records of Cook

County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERE TO AND MADE A PART HEREOF

Common Address: 8132 S CHRISTIANA AVENUE, CHICAGO, IL 10/32

signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

A.P.N.#: 19-35-217-026

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated: January 13, 1997

OPTION ONE MORTGAGE CORPORATION, a California Country and Company of the Company

By:

Prepared By: Option One Mortgage Corporation, A California Corporation Address: 2020 East First Stort Suite 100 Sunta Ana, CA 92 105 Phone: 800-326-1500

| Space Below This Line For Acknowledgment | State of California, County of Orange | SS:

On January 13, 1997 | before me, the undersigned, a Notary Public in and for said State, personally appeared Kim Denger Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their

Witness my hand and official seal. (Reserved for official seal)

KARIN MILLER
CONIM. J 1053310
Notary Public — Colifornia
ORANGE COUNTY
My Comm. Expires MAR 22, 1999

Signature_

Karin Miller

Name (typed or printed)

My commission expires:

March 22, 1999

Illinois Assignment of Mortgage

Page 1 of 1

Ship 4/25/96

ILMS0051 (05-02-94)

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041-5785

ડા¢ . જાા,

property located in

Cook

County, Illinois

LOT 472 IN SOUTHWEST 2/4 HIGHLANDS AT 79TH AND KEDZIE UNIT NO. 2, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MEDIDIAN, IN COOK COUNTY, ILLINOIS.

2622.72.65 262.72.65