

UNOFFICIAL COPY



WHEN RECORDED MAIL TO:

Option One Mortgage Corporation  
2020 East First Street, Suite 100  
Santa Ana, CA 92705  
ATTN: QUALITY CONTROL

Loan Number: 041005978  
Servicing Number: 9218710



DEPT-01 RECORDING \$23.50  
T#0008 TRAN 4582 03/13/97 08:56:00  
#3247 # VF # -97-173305  
COOK COUNTY RECORDER

97173305

(Space Above This Line For Recording Data)

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Chemical Bank, as Trustee under the Pooling and Servicing Agreement dated March 1, 1996 relating to Option One/CTS Mortgage Loan Trust 1996-1 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by BARRY S BLUMENTHAL AND PAMELA S BLUMENTHAL, HIS WIFE, AS JOINT TENANTS

to Option One Mortgage Corporation, A California Corporation organized under the laws of THE STATE OF CALIFORNIA, whose address is 2020 E.FIRST ST., SANTA ANA, CA 92705 and recorded as \_\_\_\_\_ on December 5, 1995 in Document No. 95845003, page(s) \_\_\_\_\_, of \_\_\_\_\_ County Records of Cook County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 5525 N ST LOUIS AVENUE, CHICAGO, IL 60625  
A.P.N.#: 13-11-200-016

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated: January 13, 1997

OPTION ONE MORTGAGE CORPORATION,  
a California Corporation

By:

Kim Denger, Assistant Vice President

Prepared By: Option One Mortgage Corporation, A California Corporation Address: 2020 East First Street Suite 100 Santa Ana, CA 92705 Phone: 800-326-1500

(Space Below This Line For Acknowledgment)

State of California, County of Orange )SS:

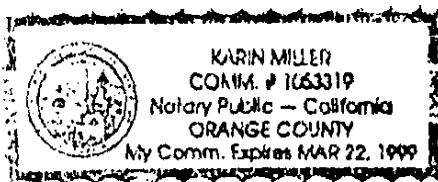
On January 13, 1997

before me, the undersigned, a Notary Public

in and for said State, personally appeared Kim Denger, Assistant Vice President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
(Reserved for official seal)



Signature

Karin Miller

Name (typed or printed)

My commission expires:

March 22, 1999

97173305

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me

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property located in

Cook ✓

County, Illinois:

LOT 17 IN BLOCK 4 IN S MILTON RICHBERG'S SUBDIVISION OF LOT 2 [EXCEPT THE WEST 33 FEET THEREOF] AND LOT 3 [EXCEPT THE EAST 33 FEET THEREOF] IN THE SUBDIVISION BY THE CITY OF CHICAGO OF THE NORTH 1/2 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS



Property of Cook County Clerk's Office

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