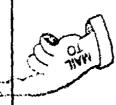
JNOFFICIAL COPY

WHEN RECORDED MAIL TO:

Option One Mortgage Corporation 2020 East First Street, Suite 100 Santa Ana, CA 92705 ATTN: QUALITY CONTROL

Loan Number: 041006244 Servicing Number: 9228537



DEPT-01 RECORDING

\$23,56

T40008 TRAN 4582 03/13/97 03:59:00

*-97-173315 \$3257 € WE

COBK COUNTY RECORDER

97173315

[Space Above This Line For Recording Data]

COPPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Chemical Bank, as Trustee ander the Pooling and Servicing Agreement dated March 1, 1996 relating to Option One/CTS Mortgage Loan Trust 1996-1

all the rights, title and interest of the indersigned in and to that certain Real Estate Mortgage executed by LOUIS DICRESCENZO AND

MARIA DICRESCENZO, HUSBAND AND WIFE, AS JOINT TENANTS

to	Option	One Mortgage	Corporation,	A Calif	rnia Corporation

organized under the laws of THE STATE OF CALIFORNIA, whose address is 2020 E.FIRST ST., SANTA ANA, CA 92705

OB

and recorded as

in Document No. County Records of Cook

96026741

, page(s)

County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 6923 W 64TH STREET, CHICAGO, IL 60634

A.P.N.#: 19-19-110-021-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated: January 13, 1997

OPTION ONE MORTGAGE CORPORATION,

a California Corporation

January 10, 1996

By:

Kim Denger

, of

Assistant Vice President Prepared By: Option One Mortgage Corporation, A California Corporation Address: 2020 East First Afreet Suite 108 Santa Ana, CA 92' 05 Phone: 806-326-1500

Space Below This Line For Acknowledgment

On January 13, 1997

\\$\$:

before me, the undersigned, a Notary Public

State of California, County of_

in and for said State, personally appeared

Assistant Vice President Kim Denger

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within

instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official scal. (Reserved for official scal)

> KARIN MILLER CONIM. # 1053319 atary Public - California **ORANGE COUNTY** My Comm. Expires MAR 22, 1999.

Signature 1

Karin Miller

Name (typed or printed)

My commission expires:

March 22, 1999

lilinois Assignment of Mortgage

Page 1 of 1

Ship 4/25/96

ILMS0051 (05-02-94)

UNOFFICIAL COPY

641-62-44

(a) e; (ì

County, Illinois:

Cook County, Illing LOT 4 (EXCEPT THE EAST 10 FEET THEREOF) IN BLOCK 36 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH,

RANGE 13 EAST OF THE THIRD PRINCIPAL MEDITARY.

Cook County Clark's Office