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WHEN RECORDED MAIL TO:

Option One Mortgage Corporation
2020 East First Street, Suite 100
Santa Ana, CA 92705
ATTN: QUALITY CONTROL



DEPT-01 RECORDING \$2.30
T#0008 TRAN 4582 03/13/97 09:59:00
#3259 # UF #-97-173317
COOK COUNTY RECORDER

Loan Number: 041006348
Servicing Number: 9231986

97173317

[Space Above This Line For Recording Data]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Chemical Bank, as Trustee under the Pooling and Servicing Agreement dated March 1, 1996 relating to Option One/CTS
Mortgage Loan Trust 1996-1

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

CHARLES M. RITZ AND KAREN A. RITZ, HIS WIFE, AS JOINT TENANTS

DEPT-01 RECORDING \$21.20
T#0008 TRAN 4583 03/13/97 09:15:00
#3303 # UF #-97-173317
COOK COUNTY RECORDER

to Option One Mortgage Corporation, A California Corporation
organized under the laws of THE STATE OF CALIFORNIA, whose address is 2020 E.FIRST ST., SANTA ANA, CA 92705
and recorded as

in Document No. 96072166, page(s) _____, of _____
County Records of Cook County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 1640 HIGHLAND BOULEVARD, HOFFMAN ESTATES, IL 60195
A.P.N.#: 07-09-210-019

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon,
with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated: January 13, 1997

OPTION ONE MORTGAGE CORPORATION,
a California Corporation

By:
Kim Denger, Assistant Vice President

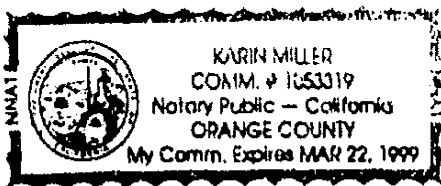
Prepared By: Option One Mortgage Corporation, A California Corporation Address: 2020 East First Street Suite 100 Santa Ana, CA 92705 Phone: 800-326-1500

[Space Below This Line For Acknowledgment]

State of California, County of Orange)SS:
On January 13, 1997 before me, the undersigned, a Notary Public

in and for said State, personally appeared Kim Denger, Assistant Vice President
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.
(Reserved for official seal)



Signature
Karin Miller
Name (typed or printed)
My commission expires: March 22, 1999

2350

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041-6348

de N
71, 2

property located in

Cook

County, Illinois:

LOT 19 IN BLOCK 150 IN HIGHLANDS AT HOFFMAN ESTATES XII, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL

MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1960 AS DOCUMENT NUMBER 18021928 IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office