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WHEN RECORDED MAIL TO:

Option One Mortgage Corporation
2020 East First Street, Suite 100
Santa Ana, CA 92705
ATTN: QUALITY CONTROL

Loan Number: 041006415
Servicing Number: 9228776



DEPT-01 RECORDING 123.50
T40008 TRAN 4582 03/13/97 09:00:00
#3262 + VF *-97-173320
COOK COUNTY RECORDER

97173320

[Space Above This Line For Recording Data]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Chemical Bank, as Trustee under the Pooling and Servicing Agreement dated March 1, 1996 relating to Option One/CTS
Mortgage Loan Trust 1996-1
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JULIE DAVIS, AN UNMARRIED WOMAN

to Option One Mortgage Corporation, A California Corporation
organized under the laws of THE STATE OF CALIFORNIA, whose address is 2020 E.FIRST ST., SANTA ANA, CA 92705
and recorded as _____ on January 12, 1996
in Document No. 96032018, page(s) _____, of _____
County Records of Cook County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 11849 S WENTWORTH AVENUE, CHICAGO, IL 60628
A.P.N.#: 25-21-426-037

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon,
with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated: January 13, 1997

OPTION ONE MORTGAGE CORPORATION,
a California Corporation

By:

Kim Denger, Assistant Vice President

Prepared By: Option One Mortgage Corporation, A California Corporation Address: 2020 East First Street Suite 100 Santa Ana, CA 92705 Phone: 800-326-1300

[Space Below This Line For Acknowledgment]

State of California, County of Orange,) SS:

On January 13, 1997

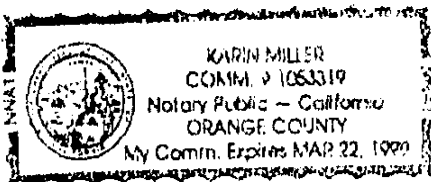
before me, the undersigned, a Notary Public

in and for said State, personally appeared Kim Denger, Assistant Vice President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Reserved for official seal)



Signature

Karin Miller

Karin Miller

Name (typed or printed)

My commission expires:

March 22, 1999

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Property of Cook County Clerk's Office

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041-6415

of the
t, ad

property located in

Cook

County, Illinois:

LOTS 23 AND 24 AND 25 [EXCEPT THE SOUTH 90 FEET THEREOF] AND LOT 26 [EXCEPT THE EAST 10 FEET THEREOF AND EXCEPT THE SOUTH 90 FEET THEREOF] IN BLOCK 9 IN JAMES R MANN'S ADDITION

TO PULLMAN, BEING A SUBDIVISION OF BLOCKS 7, 8, AND 9 IN ALLEN'S SUBDIVISION OF WEST 49 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14,

EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS



9603201

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Property of Cook County Clerk's Office