

# UNOFFICIAL COPY



**WHEN RECORDED MAIL TO:**

Option One Mortgage Corporation  
2020 East First Street, Suite 100  
Santa Ana, CA 92705  
ATTN: QUALITY CONTROL

Loan Number: 041006463  
Servicing Number: 9225566



DEPT-01 RECORDING \$23.50  
T#0008 TRAN 4582 03/13/97 09:00:00  
43267 + VF \*-97-173325  
COOK COUNTY RECORDER

97173325

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## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Chemical Bank, as Trustee under the Pooling and Servicing Agreement dated March 1, 1996 relating to Option One/CTS Mortgage Loan Trust 1996-1 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by WILLIE F BELL AND ZENOBIA BELL, HUSBAND AND WIFE, AS JOINT TENANTS

to Option One Mortgage Corporation, A California Corporation organized under the laws of THE STATE OF CALIFORNIA, whose address is 2020 E.FIRST ST., SANTA ANA, CA 92705 and recorded as \_\_\_\_\_ on December 20, 1995 in Document No. 95885487, page(s) \_\_\_\_\_, of \_\_\_\_\_ County Records of Cook County, Illinois, describing land therein as:

### SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 11343 S PRAIRIE AVENUE, CHICAGO, IL 60628  
A.P.N.#: 25-22-115-012

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated: January 13, 1997

OPTION ONE MORTGAGE CORPORATION,  
a California Corporation

By:

Kim Denger, Assistant Vice President

Prepared By: Option One Mortgage Corporation, A California Corporation Address: 2020 East First Street Suite 100 Santa Ana, CA 92705 Phone: 800-326-1500

[Space Below This Line For Acknowledgment]

State of California, County of Orange JSS:

On January 13, 1997

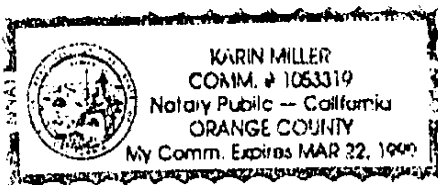
before me, the undersigned, a Notary Public

in and for said State, personally appeared Kim Denger, Assistant Vice President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Reserved for official seal)



Signature

Karin Miller

Name (typed or printed)

My commission expires: March 22, 1999

Handwritten initials and date: 2350 / 2/27/99

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Property of Cook County Clerk's Office

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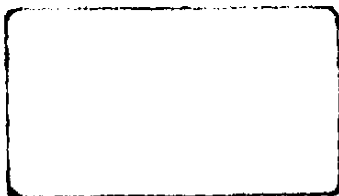
est,

property located in

Cook

County, Illinois:

LOT 10 AND THE SOUTH 12 FEET OF LOT 9 IN BLOCK 2 IN WILLIAM C WOOD'S THIRD PALMER PARK ADDITION, A SUBDIVISION OF THE EAST 141.32 FEET OF THE WEST 473.62 FEET OF BLOCK 1 IN PULLMAN'S PARK ADDITION TO PULLMAN, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS



Property of Cook County Clerk's Office

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