### JNOFFICIAL COPY

#### WHEN RECORDED MAIL TO:

Option One Mortgage Corporation 2020 East First Street, Suite 100 Santa Ana, CA 92705

ATTN: QUALITY CONTROL

Loan Number: 041006648 Servicing Number: 9235326



DEFT-01 RECORDING

\$23,30

T#0008 TRAN 4582 03/13/97 09:02:00

\*-97-173331 43273 & VF

CODY COUNTY RECORDER

97173331

[Space Above This Line For Recording Data]

### COPPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECFIVED, the undersigned hereby grants, assigns and transfers to Chemical Bank, as Trustee and rathe Pooling and Servicing Agreement dated March 1, 1996 relating to Option One/CTS Mortgage Loan Trust 1996-1

all the rights, title and interest of the indersigned in and to that certain Real Estate Mortgage executed by DAVID J. BLOMBERG AND JOYCE L. BLOMBERG, HIS WIFE IN JOIN'T TENANCY

Option One Mortgage Corporation, A California Corporation organized under the laws of THE STATE OF CALIFORNIA, whose address is 2020 E.FIRST ST., SANTA ANA, CA 92705

and recorded as January 24, 1996

in Document No. 96061993 County Records of Cook

County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HEPETO AND MADE A PART HEREOF

pagers

Common Address: 740 E MILL VALLEY ROAD, PALATINE, IL 65057

A.P.N.#: 02-11-402-012

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Morte: ge. Dated: January 13, 1997

> OPTION CINE MORTGAGE CORPORATION. a California Compration

By:

Kim Denger

Assistant Vice President

, of

Prepared By: Option One Mortgage Corporation, A California Corporation Address: 2020 East First Street Stitle 100 Santa Ana, C v 92: 05 Phone: 800-326-1500 -|Space Below This Line For Acknowledement|--

Orange

State of California, County of

**}SS**:

On January 13, 1997

Kim Denger

before me, the undersigned, a Normy Public

in and for said State, personally appeared Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within

instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Reserved for official seal)

WEIGHT BANKET WAR KADIN MILLER COMM. # 1083319 Notary Public — California **ORANGE COUNTY** My Comm. Expires MAR 22, 1999

Signature

Karin Miller

Name (typed or printed)

My commision expires:

March 22, 1999

Illinois Assignment of Mortgage

Page 1 of 1

Ship 4/25/96

ILMS0051 (05-02-94)

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041-6648

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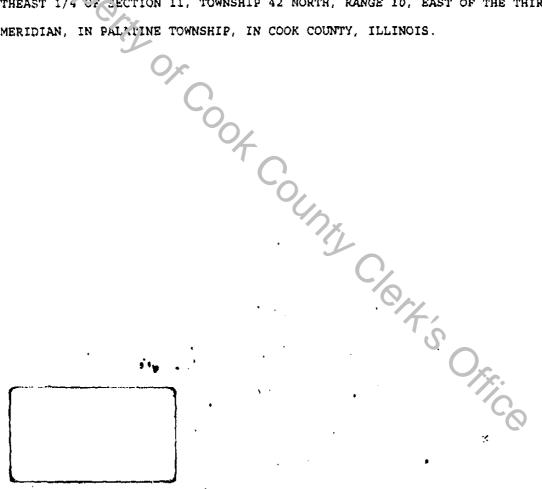
property located in

Cook

County, Illindia

LOT 230 IN RESEDA SUPULVISION ALSO DESCRIBED AS THE NORTH 80 RODS OF THE SOUTH 111 RODS OF THE SOUTHEAST 1/4 CY SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN PALATINE TOWNSHIP, IN COOK COUNTY, ILLINOIS.



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