WHEN RECORDED MAIL TO:

Option One Mortgage Corporation 2020 East First Street, Suite 100 Santa Ana, CA 92705 ATTN: QUALITY CONTROL

Loan Number: 041006712 Servicing Number: 9240920

ナスター かってることなる

DEPT-01 RECORDING

\$23.50

T40008 TRAN 4582 03/13/97 69:02:00

\$3276 ÷ VF ₩-97-173334

CODK COUNTY RECORDER

07173334

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· · · · · · · · · · · · · · · · · · ·	ipace Above This Line F			_
		F REAL ESTATE MORT	TGAGE	
FOR VALUE RECEIVED, the unders				
Chemical Bank, as Trustee under the Pooling a Mortgage Loan Trust 1996-1	and Servicing Agree	ement dated March 1, 1996 rela	ting to Option Onc/CTS	
all the rights, title and interest of the undersign	ned in and to that ce	rtain Real Estate Morteage eyec	nited hv	
HAROLD C. LEWIS AND		and them Estate Mortgage exce	ular of	
VERNA LOTT-LEWIS, HUSBAND AND W.	ITE, AS JOINT TEI	NANTS		
to Option One Mortgage Corporation, A Ca	alifarnic Corporation	n	,	
organized under the laws of THE STATE OF			SANTA ANA CA 92705	
and recorded as		on January 31, 1996	, DAITH MIA, CA 32703	
in Document No. 96079643	, page(s)	Jandary 51, 1770	, of	
County Records of Cook	71 0 171	County, Illinois, describing		
SEE LEGAL DESCRIPTION		CO) AND MADE A PART H		
Common Address: 1920 S ALBANY AVENU	IE, CHICAGO, IL (60629		
A.P.N.#: 16-24-304-026		'7x.		
		bed or referred to, the money du		•
with interest, and all rights accrued or to accru	ic under said Real E		•	
		OPTION ONE MORTGA	GE CORPORATION,	
		a California Co 30 ation		
		By:	<u> </u>	
Prepared By: Option One Mortgage Corporation, A Californ	ia Corporation Address:	Kim Denger 2020 East First Street Surie 100 Santa An	A. sistant Vice President a, CA 92705 Phone: 800-326-150	
[Special Control of the Control of t	ace Below This Line I	For Acknowledgment		
State of California, County of	Orange	}}S:	S: (C)	
On January 13, 1997		before me, the unc	dersigned, a 1 lowry Public	
in and for said State, personally appeared	Kim Denger		resident	U
personally known to me (or proved to me on the basis of sali instrument and acknowledged to me that he/she/they execute	stactory evidence) to be the	to person(s) whose name(s) is/are subscrib	ed to the within	
signature(s) on the instrument the person(s), or the entity up	on behalf of which the pers	son(s) acted, executed the instrument.	ica/ (tile ir	
Witness my hand and official seal.	•	,,		ي
(Reserved for official seal)		\ /		C
parametricamentariametri aparticamente antico	every.	Ya. N	là C.A.	L L
KARIM MILLER	Ĭ	Signature Manual V	MANA	
CONM. ONLY Public — Colifornia	<u>.</u>	Karin Miller	. San and the Contract of the san and the	
UKANGE COUNTY	Ÿ	Name (typed or printed)		
My Comm. Expires MAR 22. IS	LL X . 10	My commission ovnices	March 22 1000	

Illinois Assignment of Mortgage

Page 1 of 1

Ship 4/25/96

My commision expires:

HME0031 (05-02-94)

March 22, 1999

UNOFFICIAL COPY

41-6712

1: (b

t, ac

property located in

Cook

County, Illinois:

LOT 9 AND THE NORTH 7 FEET OF LOT 10 IN BLOCK 16 IN THE RESUBDIVISION OF BLOCKS 6, 7, 16 AND 17 IN DOUGLAS PARK ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF

A. RAN.

OF COOK COUNTY CIERTS OFFICE

2. CONTINUE CIERTS OFFICE

2. CONTIN SECTION 24, TOWNSHIP 39 MORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.