JNØFFICIAL COPY

## WHEN RECORDED MAIL TO:

Option One Mortgage Corporation 2020 East First Street, Suite 100 Santa Ana, CA 92705

ATTN: QUALITY CONTROL

Loan Number: 041006796 Servicing Number: 9230566



DEFT-01 RECORDING

\$23,50

T40008 TRAN 4582 03/13/97 09:03:00

COOK COUNTY RECORDER

97173338

[Space Above This Line For Recording Data]

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECFIVED, the undersigned hereby grants, assigns and transfers to Chemical Bank, as Trustee ander the Pooling and Servicing Agreement dated March 1, 1996 relating to Option One/CTS Mortgage Loan Trust 1996-1

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by ANDREW ROSINSKI AND ANNA KOSINSKI HIS WIFE, IN JOINT TENANCY

to Option One M	fortgage Corpor	oration, A California Corporation	,
organized under the	laws of THE S	STATE OF CALIFORNIA, whose address is 2020 E.FIRST ST., SANTA	. ANA, CA 92705
and recorded as		on January 9, 1996	
in Document No.	96020023	page(s)	, of
County Records of	Cook	County, Illinois, describing land ther	ein as:
SEE	LEGAL DESC	CRIPTION ATTACHED HERETO AND MADE A PART HEREOF	
Common Address	031 PECOS 1	LANE MOUNT PROSPROT IL ACOCK	

A.P.N.#: 03-25-407-008

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated: January 13, 1997

> OPTION ONE MORTGAGE CORPORATION, a California Cur an ation

Prepared By: Option One Merigage Corporation, A California Corporation Address: 2020 East Fine Street Builte 100 Santa Ana, CA 927 35 Phone: 800-326-1300

-{Space Below This Line For Acknowledgment}-}SS: State of California, County of On January 13, 1997 before me, the undersigned, a Nazy Public Assistant Vice President in and for said State, personally appeared Kim Denger personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal. (Reserved for official seal)

KARIN MILLER COMM. # 1053319 tary Public -- Californiu **ORANGE COUNTY** Comm. Expires MAR 22, 1999

Signature

Karin Miller

Name (typed or printed)

My commision expires:

March 22, 1999

Illinois Assignment of Mortgage

Page ! of !

Ship 4/25/96

## **UNOFFICIAL COPY**

041-6796

property located in

County, mimora:

LOT 73 IN RESUBDIVISION OF LOTS 1 TO 129, INCLUSIVE [EXCEPT LOT 87] IN FOREST MANOR UNIT NO. 4. BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHBAST 1/4 OF SECTION 25,

TOWNSHIP 42 NORTH, RANGE 11 LAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY,

TIMEN COUNTY CONTROL ILLINOIS ON SEPTEMBER 14, 1962 14 DOCUMENT NUMBER 2035506.