

UNOFFICIAL COPY



WHEN RECORDED MAIL TO:

Option One Mortgage Corporation  
2020 East First Street, Suite 100  
Santa Ana, CA 92705  
ATTN: QUALITY CONTROL

Loan Number: 041006980  
Servicing Number: 9234097



97173348

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 4522 03/13/97 09:07:00  
#3290 # VF \*--97-173348  
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
Chemical Bank, as Trustee under the Pooling and Servicing Agreement dated March 1, 1996 relating to Option One/CTS  
Mortgage Loan Trust 1996-1  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
THOMAS H LISS AND  
MOLLY J LISS, HUSBAND AND WIFE, AS TENANTS IN COMMON

to Option One Mortgage Corporation, A California Corporation  
organized under the laws of THE STATE OF CALIFORNIA, whose address is 2020 E.FIRST ST., SANTA ANA, CA 92705  
and recorded as \_\_\_\_\_ on January 16, 1996  
in Document No. 96058879, page(s) \_\_\_\_\_, of  
County Records of Cook County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 2437 W JARVIS AVENUE, CHICAGO, IL 60641  
A.P.N.#: 10-25-420-013-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon,  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated: January 13, 1997

OPTION ONE MORTGAGE CORPORATION,  
a California Corporation

By: Kim Denger, Assistant Vice President

Prepared By: Option One Mortgage Corporation, A California Corporation Address: 2020 East First Street Suite 100 Santa Ana, CA 92705 Phone: 800-326-1500

[Space Below This Line For Acknowledgment]

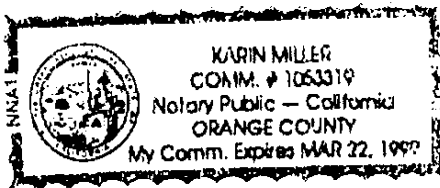
State of California, County of Orange )SS:

On January 13, 1997 before me, the undersigned, a Notary Public

in and for said State, personally appeared Kim Denger, Assistant Vice President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
(Reserved for official seal)



Signature Karin Miller  
Karin Miller  
Name (typed or printed)  
My commission expires: March 22, 1999

97173348

2350  
MLO

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41-6980

## RIDER - LEGAL DESCRIPTION

LOT 10 IN RICHMOND'S RESUBDIVISION OF LOT 8 (EXCEPT THAT PART TAKEN FOR WIDENING OF WESTERN AVENUE AND THAT PART TAKEN FOR JARVIS AVENUE) IN MUNO'S SUBDIVISION IN THE SOUTHEAST QUARTER (1/4) OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A SUBDIVISION OF THE EAST THIRD (1/3) (EXCEPT THE WEST 200 FEET OF THE SOUTH 135.6 FEET THEREOF) OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROVIDED BY Cook County Clerk's Office

96058879

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