

# UNOFFICIAL COPY



**WHEN RECORDED MAIL TO:**

Option One Mortgage Corporation  
2020 East First Street, Suite 100  
Santa Ana, CA 92705  
ATTN: QUALITY CONTROL

Loan Number: 041007089  
Servicing Number: 9239484



**97173353**

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 4582 03/13/97 09:08:00  
#3295 # VF \*-97-173353  
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Chemical Bank, as Trustee under the Pooling and Servicing Agreement dated March 1, 1996 relating to Option One/CTS Mortgage Loan Trust 1996-1 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by JENNIFER THOMAS-CHARLESTON, MARRIED TO THOMAS CHARLESTON

to Option One Mortgage Corporation, A California Corporation organized under the laws of THE STATE OF CALIFORNIA, whose address is 2020 E.FIRST ST., SANTA ANA, CA 92705 and recorded as \_\_\_\_\_ on February 6, 1996 in Document No. 96-097251, page(s) \_\_\_\_\_, of County Records of Cook County, Illinois, describing land therein as:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

Common Address: 5415 W OHIO, CHICAGO, IL 60644  
A.P.N.#: 16-09-115-032

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated: January 13, 1997

OPTION ONE MORTGAGE CORPORATION,  
a California Corporation

By: \_\_\_\_\_

*Kim Denger*

Assistant Vice President

Prepared By: Option One Mortgage Corporation, A California Corporation Address: 2020 East First Street Suite 100 Santa Ana, CA 92705 Phone: 800-326-1500

[Space Below This Line For Acknowledgment]

State of California, County of Orange JSS:

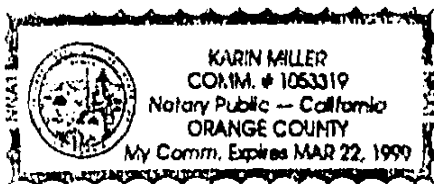
On January 13, 1997

before me, the undersigned, a Notary Public

in and for said State, personally appeared Kim Denger, Assistant Vice President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
(Reserved for official seal)



Signature \_\_\_\_\_

*Karin Miller*

Karin Miller

Name (typed or printed)

My commission expires: March 22, 1999

97173353

2350

# UNOFFICIAL COPY

41-7089

Property Description:

County: Cook

THE WEST 37-1/2 FEET OF LOTS 23 AND 24 IN BLOCK 2 IN WILSON AND SAINT CLAIR'S SUBDIVISION  
OF SUB-BLOCK 2 OF BLOCK 5 WITH LOTS 4, 5 AND 6 IN MERRICK'S SUBDIVISION OF THE WEST 1/2

OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



97770353