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WHEN RECORDED MAIL TO:  
Option One Mortgage Corporation  
2020 East First Street, Suite 100  
Santa Ana, CA 92705  
ATTN: QUALITY CONTROL

Loan Number: 041007286  
Servicing Number: 9239856

97173358

DEPT-01 RECORDING #23.50  
T#0008 TRAN 4522 03/13/97 09:09:00  
13300 + VF \*-97-173358  
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
Chemical Bank, as Trustee under the Pooling and Servicing Agreement dated March 1, 1996 relating to Option One/CTS  
Mortgage Loan Trust 1996-1  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
CECILIA T. PROVINCE, AN UNMARRIED WOMAN

to Option One Mortgage Corporation, A California Corporation  
organized under the laws of THE STATE OF CALIFORNIA, whose address is 2020 E.FIRST ST., SANTA ANA, CA 92705  
and recorded as \_\_\_\_\_ on February 8, 1996  
in Document No. 96109580, page(s) \_\_\_\_\_, of \_\_\_\_\_  
County Records of Cook County, Illinois, describing land therein as:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

Common Address: 401 S GROVE AVENUE, OAK PARK, IL 60302  
A.P.N.#: 16-07-326-024-1023

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon,  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated: January 13, 1997

OPTION ONE MORTGAGE CORPORATION,  
a California Corporation

By: Kim Denger Assistant Vice President

Prepared By: Option One Mortgage Corporation, A California Corporation Address: 2020 East First Street Suite 100 Santa Ana, CA 92705 Phone: 800-326-1500

[Space Below This Line For Acknowledgment]

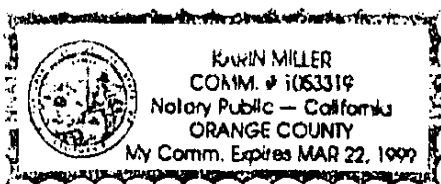
State of California, County of Orange )SS:

On January 13, 1997

before me, the undersigned, a Notary Public  
in and for said State, personally appeared Kim Denger, Assistant Vice President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
(Reserved for official seal)



Signature Karin Miller  
Name (typed or printed) Karin Miller  
My commission expires: March 22, 1999

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The land referred to in this Commitment is described as follows:

UNIT NO. 1-H AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2 AND 3 IN BLOCK 3 IN SUBDIVISION OF BLOCKS 2, 3 AND 4 IN PORCE'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CAROSIELLI BUILDING CORP. RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 19845665 TOGETHER WITH UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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