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WHEN RECORDED MAIL TO:

Option One Mortgage Corporation
2020 East First Street, Suite 100
Santa Ana, CA 92705
ATTN: QUALITY CONTROL

Loan Number: 511001801
Servicing Number: 9217514



97173360

DEPT-01 RECORDING \$23.50
180008 TRAN 4582 03/13/97 09:09:00
43302 # VF #-97-173360
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Chemical Bank, as Trustee under the Pooling and Servicing Agreement dated March 1, 1996 relating to Option One/CTS
Mortgage Loan Trust 1996-1
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JOYCE M. MORACK

to Option One Mortgage Corporation, A California Corporation
organized under the laws of THE STATE OF CALIFORNIA, whose address is 2020 E.FIRST ST., SANTA ANA, CA 92705
and recorded as _____ on October 25, 1995
in Document No. 95728184, page(s) _____, of
County Records of Cook County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 8543 S LAWLER AVENUE, BURBANK, IL 60459
A.P.N.#: 19-33-405-069-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon,
with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated: January 13, 1997

OPTION ONE MORTGAGE CORPORATION,
a California Corporation

By: Kim Denger, Assistant Vice President

Prepared By: Option One Mortgage Corporation, A California Corporation Address: 2020 East First Street Suite 100 Santa Ana, CA 92705 Phone: 800-326-1500

[Space Below This Line For Acknowledgment]

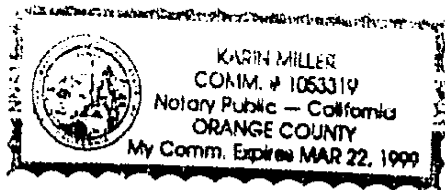
State of California, County of Orange)SS:

On January 13, 1997 before me, the undersigned, a Notary Public

in and for said State, personally appeared Kim Denger, Assistant Vice President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.
(Reserved for official seal)



Signature Karin Miller

Karin Miller

Name (typed or printed)

My commission expires: March 22, 1999

97173360

2350
me

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511-1801

Property Description:

County: COOK

THE WEST 132.72 FEET OF LOT 49 IN FREDERICK H. BARTLETT'S AERO FIELDS,
BEING A SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST 1/2 OF THE NORTHEAST
1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN AND THE SOUTH EAST 1/4 OF SECTION 33 (EXCEPT PART THEREOF
DEDICATED FOR PUBLIC HIGHWAY BY DOCUMENT 7737153) ALL IN COOK COUNTY,
ILLINOIS



Property of Cook County Clerk's Office

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