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Recording requested by and after recording return to: The Adair Advisory Group, Inc. 4901 LBJ Freeway, Suite 100 Dallas, TX 75244

JIAM )

Document Prepared by:

Jessica Hagemann The Adair Advisory Group, Inc. 4901 LBJ Freeway, Suite 100 Dalias, TX 75244

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COOK COUNTY RECORDER

FHLMC

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(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

## Assignment of Mortgage

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That AMERICAN MORTGAGE AND INVESTMENT COMPANY, ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain Promissor. Note payable to the order of the undersigned Beneficiary executed by ROBERT J COZZI & KATHLEEN A. COZZI, HUSPAND AND WIFE, ("Borrower(s)"), and secured by a Mortgage on 8/11/93 executed by Borrower(s) for the benefit of the holder of said Note, which is recorded in the Real Property Records of COOK COUNTY, ILLINOIS, for and in consideration of Ten and holder does hereby transfer and of the receipt of which is hereby acknowledged does hereby transfer and assign, set over and deliver unto, CAPSTEAD INC., ("Assignee"), all of its interest in and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which Mortgage is described below:

Recording Date: 8/17/93 Pin Number: 09-26-406-007

Instrument: 93-651324

Beneficiary: BANC ONE MORTGAGE CORPORATION

Property Address: 435 GRAND BOULEVARD PARK RIDGE, IL 60068

Legal Description: LOT 10 IN BOLTEN'S ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF BLOCK 2 IN ERICKTON, BEING PENNY AND MEACHAM'S SUBDIVISION OF PART OF THE SOUTHEAT QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assignor Address:

American Mortgage and Investment Company 2000 Classen Center, Suite 222-E Oklahoma City, OK 73106

Assignee Address:

Capatend Inc.

2711 N. Haskell Ave., Suite 900

Dallas, TX 75204

0653445643

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## **Assignment of Mortgage**

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 31st day of July, 1996.

AMERICAN MORTGAGE AND INVESTMENT

COMPANY

By: Allen Richardson, Vice President

STATE OF TEXAS

) } \$5.

) SS.

Attest By: Larry Hilburn, Vice President

**COUNTY OF DALLAS** 

Before me, Carla Masters, on this the 31st day of July, 1996, personally appeared Allen Fichardson, Vice President, known to me to be the person whose name is subscribed to the within instrument, and known to me to be the Vice President of AMERICAN MORTGAGE AND INVESTMENT COMPANY, and acknowledged to me that he executed stud instrument for the purposes and consideration therein expressed, and as the act of said corporation.

WITNESS my hand and official seal.

Carla Masters

Assignor Address:

American Mortgage and Investment Company

2000 Classen Center, Suite 222-E

Oklahoma City, OK 73106

0653445643

Assignee Address:

Capstend Inc.

2711 N. Haskell Ave., Suite 900

Dallas, TX 75204