Loan #: 01-970075C

Propared By:
FIRST HOME MORTGAGE
CORPORATION
50 NORTH ELMHURST ROAD
M. PROSPECT, IL 60056

AMIL PROSPECT, IL 60056 And When Recorded Mail To: FIRST HOME MORTGAGE CORPORATION

950 NORTH ELMHURST ROAD MT. PROSPECT, [L 60056 97174411

COOK COUNTY,
RECORDER
JESSE WHITE
ROLLING MEADOWS

97 MAR 14 AM 10: 58

RECORDING 23.00 MAIL 0.50 N 97174411

· Space Above For Recorder's Use ·

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 01-9700750

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PROVIDENT CONSUMER FUNANCIAL SERVICES

1 E. 4TH STREET/MAIL LOC 234D, CINCINNATI, OH 45202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 03/07/97 Executed by STEVEN TAFOYA, A SINGLE PERSON

to FIRST HOME MORTGAGE CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 NO (TH ELMHURST ROAD, MT. PROSPECT, IL 60056
and recorded as Document No.

Recorder of Deeds, State of Illinois described hereinafted as billows: 110

SEE ATTACHED

P.I.N.: 08-14-401-093-1055

Commonly known as: 701 HUNTINGTON COMMONS #318, MT. PROSPECT, IL 50056

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois COUNTY OF COOK

On 03/07/97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

CINDY L. COLOMBO COOK County.

My Commission Expires: 03/04/98

First Home Mortgage Corporation

By: VINCE MANGLAROI

Its EXECUTIVE VICE PRESIDENT

Witness: MICHAEL B. HOSCHETT

"OFFICIAL SEAL"
CINDY L. COLOMBO
Notary Public, State of Illinols
My Commission Expires 3/4/98

97174411

73.50

Property of County Clerk's Office

LEGAL DESCRIPTION RIDER

PIN# 08-14-401-093-1055.

LOAN NO.:

01-970075C

PARCEL 1: UNIT NUMBER 318, IN LAKESIDE CONDOMINIUM "C" AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): PART OF LOT 1 IN KENROY HUNTINGTON, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL IAN, IRATION MADE

ME RECORDER OF DEL.

4336; TOGETHER WITH AN

SEPTING FROM SAID PARCEL ALL.

TS THEREOF AS DEFENED AND SET FORM.

JK COUNTY, ILLINOIS.

RCEL 2:

ASEMENT APPURTENANT TO AND OR THE BENEFIT OF PARCEL 1, ...

ECLARATION OF EASEMENTS, DATED FEBRUARY 11, 1971, AND MEGORIA.

EBRUARY 19, 1971, AS DOCUMENT NUMBER 21401332 AND LR DOCUMENT NUMBE.

2543467 FOR INGRESS AND EGRESS AND AS CREATED BY DEED FROM MOUNT PROSPEC.

DATED FEBRUARY 5, 1976, AND KNOWN AS TRUST NUMBER 539 TO ENZO J. FREDIANT

DATED JULY 4, 1977, AND RECORDED AUGUST 12, 1977, AS DOCUMENT 24055624

IN COOK COUNTY, ILLINOIS. MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO

97174411

Property of Coot County Clark's Office