

# UNOFFICIAL COPY



City of Chicago  
Richard M. Daley  
Mayor

97174588



Department of Water  
John R. Bolden  
Commissioner

STATE )  
OF )  
ILLINOIS )  
  
COUNTY )  
OF )  
COOK )

DEPT OF RECORDING \$23.00  
120012 TRAH 4309 03/13/97 14:56:00  
12639 S.C.G. # 97-1745883  
COOK COUNTY RECORDER

## IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN R. BOLDEN COMMISSIONER OF WATER, having received payment, hereby releases the Claim for Lien in the Sum of \$2,016.66 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 95-065071 upon the hereinafter described premises to wit:

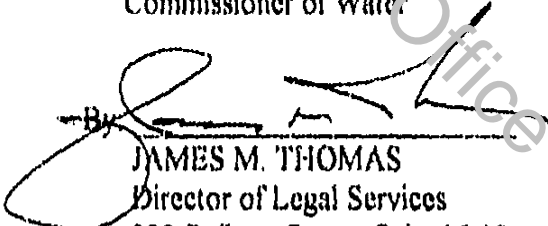
"SEE EXHIBIT A"

Commonly known as: 459 W. 45th Street, Chicago Illinois

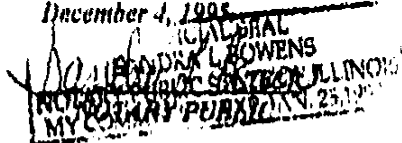
CITY OF CHICAGO  
A Municipal Corporation

JOHN R. BOLDEN  
Commissioner of Water

By

  
JAMES M. THOMAS  
Director of Legal Services  
333 S. State Street, Suite LL10  
Chicago, Illinois 60604  
(312) 747-8329

Give under my Hand and  
Notarial Seal this day,  
December 4, 1995

  
BRENDA L. HOWENS  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COM. EXPIRES 25.12.98

2300  
B3

97174588

prepared by

FD 6826  
Box 77

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Property of Cook County Clerk's Office

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C-333

## EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN

ACCOUNT NUMBER 2 2006 05 5190 7

LOT 28 IN BLOCK 1 IN BAKERS SUBDN. OF THE E 1/2 OF THE N 1/2 OF THE S 1/2 OF THE SW 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 20 04 327 001 00

459 W. 45 ST.



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97171508

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