UNOFFICIAL COPY

97174696

. DEPT-OF RECORDING

\$23.50

41221605236622

T\$8688 TRAN 0795 03/13/97 15:27:00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHATES TELETROPY - 174696 WITH THE RECURDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEAD OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN, BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto JOHNNA L ACCARDI, of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in through of by a certain mortgage bearing date the JULY 6, 1996, and recorded in the Recorder's Office of COOK County, in the State of Alinois, as Document No. 96557728, Book No. , Page No. to the gramises therein described as follows, to wit: LEGAL DESCRIPTION: 37777808

LOT (EXCEPT THE SOUTH 70 FEET) IN COLLINS AND GAUNTLETT'S FIRST GARDEN SUBDIVISION IN THE EAST 1/2 OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY ILLINOIS.

> 3533 N OCTAVIA, CHICAGO IL 60634 PIN #: 12-24-406-003

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this FEBRUARY 24, 1997.

HOUSEHOLD FINANCE CORPORATION III

HANSEN-Vice President

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

I, JUANITA GUYTON, a notary public in and for said County, in the State aforesaid, do hereby certify that A.L. HANSEN, personally known to nme to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therin set forth.

GIVEN under my hand and notarial seal this FEBRUARY 24, 1997.

GUYTON Motary Public

This release prepared by:

Name:

Address:

577 Lamont ad

Elmhurst, Il 60126

OFFICIAL SEAL
JUANITA GUYTON
NOTARY PUBLIC, STATE OF ILLINOIS
TO COMMISSION EXPIRES (1-14-9)

\$23.50

T46666 TRAN 0795 03/13/97 15:27:00

\$4658 \$ IR *-97-174696

COOK COUNTY RECORDER

26 COOH COUNTY CONTEST OFFICE HOUSEHOLD FINANCE CORPORATION ADDRESS OF PROPERTY JOHNNA L ACCARDI 3533 N OCTAVIA

L ACCARDI OCTAVIA JOHNNA 3533 N