## **UNOFFICIAL COPY**

## Know All Men by These Presents,

that

HERITAGE BANK

F/K/A ALSIP BANK AND TRUST COMPANY.

a Corporation organized and existing under the laws of the State of Illinois, with office in the City of Blue island, County of Cook and said State, as (MMEXEE, MORTGAGEE) for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, and the satisfaction of the indebtedness secured by, and the cancellation of all the notes described in, a certain 97174975

. DEPT-01 RECORDING

477 5

- . T\$0014 TRAN 1390 03/14/97 08:45:00
- . 49751 + JW H-97-174975
  - COOK COUNTY RECORDER

33 Fge)

| indepredates secured by this the confection in                     |                    |                                 |                       |
|--|--------------------|---------------------------------|-----------------------|
| of all the notes described in, a certain                           | THE ABOVE S        | PACE FOR RECORDER'S U           | SE ONLY               |
| TRIMBUDDED, MORT CAGE, BUDDUCOBURDA,<br>ASSIGNBUDDEK/RRF(TS) dated | AAAD               | CH oa taba                      |                       |
|  | (VIA)              | CH 23, 1993                     | Comment 10:           |
| and filed for record in the (RECORDER'S #86050366                  | set) office of     | COOK                            | County, Illinois      |
| n MARCH 31, 1993   | 14 A M             |                                 | as the Document       |
| No. 93238  |                    |                                 | _ and recorded in     |
| aid (RECORDER'S REDIX PRAISE office in Book _                      |                    | of Records at Page              | , does                |
| nereby temise, convey, release and quit claim unto                 |                    |                                 |                       |
|  |                    |                                 |                       |
| RICK R. BEALE & PATRICA M. BEALE, HIS WIFL, AS                     | JOINT TENANTS      |                                 |                       |
|  |                    |                                 |                       |
|  | ) /                |                                 |                       |
| all the right, title, interest, claim, or demand whatsoever        |                    |                                 |                       |
| n, through, or by, the said (TRUSSXDSED, MORTG)                    |                    |                                 |                       |
| BANK the premises situated in the County ofCC                      | OOK and Stat       | e of Illinois, therein describe | d as follows, to wit: |
|  | 0,                 |                                 |                       |
| THAT PART OF BLOCK 7 IN THE SUBDIVISION OF 1                       | THE E 1/2 OF THE I | N 1/2 OF LOT 1 IN THE SW        | 1/4 OF SECTION        |
| 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF T                          | HE THIRD FRINCI    | PAL MERIDIAN, DESCRIBE          | D AS FOLLOWS:         |
| BEGINNING AT A POINT ON THE W LINE OF BLOC                         | K 7, 157.65 FEET & | OF THE SW CORNER TH             | EREOF; THENCE         |
| N ALONG THE W LINE OF SAID BLOCK 7, 50 FEI                         | ET; THENCE E ON    | A STRAIGHT LINE 190 F           | EET; THENCE S,        |
| PARALLEL WITH THE W LINE OF SAID BLOCK 7, 50                       | FEET TO A POINT    | 157.35 FEET N OF S LINE         | OF SAID BLOCK;        |
| THENCE W ON A STRAIGHT LINE 190 FEET TO THI                        |                    |                                 |                       |
|  |                    |                                 |                       |
|  |                    | T 60 1710 111                   |                       |
| PIN # 28-30-302-002  |                    | 37.27                           | 195e                  |
| 117 " 20 00 002 002  |                    |                                 | -013                  |
|  |                    | 759717                          |                       |
| COMMONLY KNOWN AS 17254 S. 68TH COURT, TII                         | NI EY PARK II      |                                 |                       |
|  | deer can and de-   |                                 |                       |

(1705) 3 REI TITLE BERVICES # 13-7/34 16 2

together with all and singular the appurtenances, improvements and privileges thereunto belonging or appertaining.

RELEASEZ Vor 2.1 Rov 5/95

Page 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| IN WITNESS WHEREOF, the said HERITAGE B PRESENTS to be executed in its behalf as (TRASTEE ittested to by its   | ,MORTGAGEE) aforcsa  | ild, by its  | VICE   | President and  |
|--|--|--|--|--|
| <u>1997</u> .  |  |  |  |  |
|  | HERITAGE B   | ANK,   |  |  |
|  | as (XPROGREE,  | MORTGAG  | BEE)   |  |
|  |  |  |  |  |
| By: Luly   | Josep  |  | ,V   | ICE President  |
|  | AUDREY TANCOS  |  |  |  |
| Attest:  | From Cley  |  | , ASSI   | STANT Secretary  |
|  | B. KIM ELLIS   | •  |  |  |
| THE DOOR INTENT WAS INDED AFTED BY.  |  | DE'  | TUDN DECC  | RDED DEED TO   |
| HIS DOCUMENT WAS PREPARED BY:  |  | NE   | I UNIV RECU  | KDED DEED TO   |
| INDA FANDL   | RICK & PATR  |  |  | · · · · · · · · · · · · · · · · · · ·  |
| FRITAGE BANK TOAD  | 17254 S. 68TI<br>TINLEY PARK   |  |  |  |
| CONT. HANGE BEET   |  |  |  |  |
| TATEOFILLINOIS )   |  |  |  |  |
| ) SS   |  |  |  |  |
| ງ ລວ   |  |  |  |  |
| COUNTY OF COOK )   | C  |  |  |  |
| COUNTY OF COOK )   | Colyp  |  |  |  |
| OUNTY OF COOK )  I,THE UNDERSIGNED, a Notary   | Public in and for said co  |  |  |  |
| OUNTY OF COOK )  I,THE UNDERSIGNED, a Notary   | E Presid   | ient, and  | 9. KI  | M ELLIS as   |
| I, THE UNDERSIGNED, a Notary at AUDREY TANCOS as VIC ASSISTANT Secretary, of HERITAGE BAN the same persons whose names are subscribed to the fo  | E Presid<br>IK, who are both person<br>regoing instrument as su  | ient, and<br>ally known<br>ich   | 9. KI<br>to me to be<br>VICE   | MELLIS as<br>such officers and to<br>President   |
| I, THE UNDERSIGNED, a Notary  at AUDREY TANCOS as VIC  ASSISTANT Secretary, of HERITAGE BAN  the same persons whose names are subscribed to the form  ASSISTANT Secretary respectively, ap   | Presid<br>IK, who are both person<br>regoing instrument as su<br>ppeared before me this  | ient, and<br>ally known<br>ich<br>day in per   | 9. KI<br>to me to be<br>VICE<br>son and ackn   | MELLIS as<br>such officers and to<br>President<br>owledged that they   |
| I, THE UNDERSIGNED, a Notary  at AUDREY TANCOS as VIC  ASSISTANT Secretary, of HERITAGE BAN  the same persons whose names are subscribed to the form  ASSISTANT Secretary respectively, approach, sealed and delivered the said instrument as their from  ASSISTANT Secretary respectively, and  ASSISTANT Secretary respectively, and   | Presidit, who are both person regoing instrument as suppeared before me this ee and voluntary act as and as the free and voluntary   | ieni, and<br>ally known<br>ich<br>day in per<br>such   | 9. KI<br>to me to be<br>VICE<br>son and ackn<br>VICE   | MELUS as<br>such officers and to<br>President<br>owledged that they<br>President   |
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