

# UNOFFICIAL COPY

PREPARED BY:

97174221

WHEN RECORDED, MAIL TO  
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.  
2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL 60008

HERITAGE TITLE COMPANY

LOAN NO. 14-1789

SPACE ABOVE THIS LINE FOR RECORDER'S USE

03 13 99

COOK COUNTY REC'D 03:33

MAIL NOS 8 0.50

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03 13 99

9000 MAIL 13:33

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
MARCH 6, 1997

JESUS REYES AND MA GUADALUPE REYES, HUSBAND AND WIFE

, executed by

to PLATINUM HOME MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS  
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and who's principal place of business is  
DOCUMENT NO.

and recorded in Liber  
State of ILLINOIS

page(s)  
described as follows:

COOK

County Records.  
97174220

LOT 71 IN BLOCK 1 IN OSBORN'S SUBDIVISION OF LOT 5 IN SUPERIOR COURT  
PARTITION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP  
38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

PIN #: 19-01-105-002

COMMONLY KNOWN AS: 3057 WEST 39TH PLACE CHICAGO, IL 60632

COOK COUNTY  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE

97174221

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

23-50

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

By: DAVID H. JONES *[Signature]*

Witness: \_\_\_\_\_

Its: VICE PRESIDENT  
PLATINUM HOME MORTGAGE CORPORATION

By: \_\_\_\_\_

Its: \_\_\_\_\_

Property of COOK COUNTY CLERK'S Office

STATE OF ILLINOIS  
COUNTY OF COOK

On **MARCH 6, 1997** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **DAVID H. JONES**

known to me to be the **VICE PRESIDENT**  
and

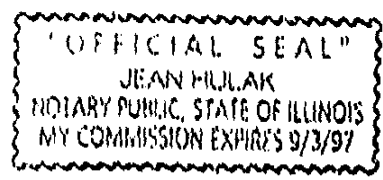
, known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*[Signature]*  
Notary Public  
COOK County, IL

My Commission Expires *9-3-97*

*97174221*



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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