

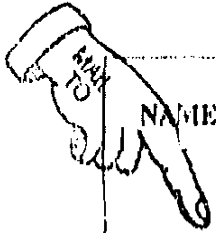
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GLENVIEW STATE BANK
 ATTN:
 800 WAUKEGAN RD
 GLENVIEW, IL 60025
 708-729-1900 (Lender)

RECORDED
 INDEXED
 FILED
 JUN 27 1994
 COOK COUNTY

97174243

RELEASE OF MORTGAGE



OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	8.6250%	\$ 150,000.00				3023120

<p>GRANTOR NAME: LOIS YON ADDRESS: 6411 LINCOLN AVENUE #301 MORTON GROVE IL 60053 TELEPHONE NO. IDENTIFICATION NO.</p>	<p>BORROWER NAME: LOIS YON ADDRESS: 6411 LINCOLN AVENUE #301 MORTON GROVE IL 60053 TELEPHONE NO. IDENTIFICATION NO.</p>
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COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 27th day of June 1994, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page , as Document No. 94565730 and in Book of records, on Page , as Document No. , to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 10-19-203-003
 Address(es) of Premises: 10-19-203-004
 6411 LINCOLN AVENUE #301 MORTON GROVE IL 60053

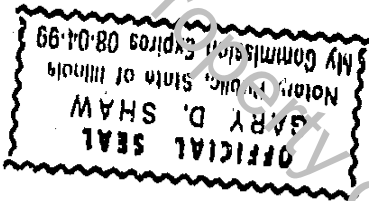
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97174248

*** SEE ATTACHED LEGAL DESCRIPTION ***

SCHEDULE A



Commission expires:

Notary Public

13th day of FEBRUARY 1997

Given under my hand and

[Signature]

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT personally known to me to be the Secretary of said corporation, and before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS)
COUNTY OF COOK)
I, The undersigned)
President of)

This instrument was prepared by and after recording return to:

By: *[Signature]*
MORTGAGEE: GLENVIEW STATE BANK
Witness its hand and seal, this 13th day of FEBRUARY 1997.

(Seal)

PROCESSED BY OFFICE OF COOK COUNTY CLERK

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PARCEL 1:

UNIT 301 IN THE MORTON HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE.

LOTS "A" AND "B" IN THE SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 1 IN MORTON GROVE BEING A SUBDIVISION OF THE EAST 4.63 CHAINS OF THAT PART OF THE NORTHEAST 1/4 LYING SOUTH OF GROSS POINT ROAD AND OF THE NORTH 3 ACRES OF THE EAST 10 ACRES OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, LYING SOUTH OF GROSS POINT ROAD AND WEST OF THE CHICAGO MILWAUKEE AND ST. PAUL RAILROAD, ALL IN TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL OF LOTS 3, 4 AND 5 AND THAT PART OF LOTS 6, 7, 8, 9, 10 AND 11 LYING NORTH OF THE NORTH LINE OF THE SOUTH 120 FEET OF SAID LOTS 6, 7, 8, 9, 10 AND ALL IN BLOCK 1 IN MORTON GROVE AFORESAID ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDO RECORDED AS DOCUMENT 103730414 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING GARAGE UNIT NUMBER P-43 A LIMITED

COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE AFD DECLARATION.

PIN: 10-19-203-003, 10-19-203-004, 10-19-203-005, 10-19-203-015, 10-19-203-016,
10-19-205-017, 10-19-203-018, 10-19-203-019, 10-19-203-020, 10-19-203-024,
10-19-203-026

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