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GEORGE E. COLE®
LEGAL FORMS

No. 213
November 1994

97175414

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

HIGHLAND COMMUNITY BANK

of the County of COOK and State of ILLINOIS

DO HEREBY CERTIFY that a certain MORTGAGE DEED

dated the 21 day of MARCH 1995

made by COLE TAYLOR BANK/DRIVERS AS TRUSTEE UNDER AGREEMENT DATED JULY 21, 1987 AND KNOWN AS TRUST # 87123

to HIGHLAND COMMUNITY BANK

and recorded as document No. _____ in Book _____ at page _____ in the office of

RECORDERS of COOK County, in the State of ILLINOIS

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

SEE ATTACHED EXHIBIT "A" ATTACHED HERETO AND MADE PART HEREOF

MOSIE BAILEY
20108 CATALPA
LYNWOOD II 60411



Permanent Real Estate Index Number(s): 20-24-404-027-1021

Address(es) of premises: 2231 EAST 67th STREET UNIT 8A CHICAGO, IL 60649

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 6th day of MARCH 1997

SN478727

DAN SMITH SENIOR VICE PRESIDENT (SEAL)
Dan Smith (SEAL)

Above Space for Recorder's Use Only

DEPT-01 RECORDING 025.50
190011 TRAN 5982 03/14/97 10:11:00
4950 + KF # -97-175414
COOK COUNTY RECORDER

2570
3727117
Clerk's Office

UNOFFICIAL COPY

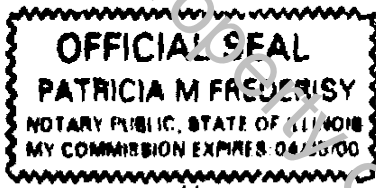
STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, PATRICIA M. FREDERISY
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

DAN SMITH

personally known to me to be the same person ~~AND~~ whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14th day of March, 1997.



Patricia M. Frederisy
Notary Public

Commission expires 04/25/00

This instrument was prepared by 1701 W 9th STREET CHICAGO, IL 60620 HIGHLAND COMMUNITY BANK
(Name and Address)

Cook County Clerk's Office

BT:GALGG

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STREET ADDRESS: 2231 EAST 57TH STREET | | UNIT 8A
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 20-24-404-027-1021

LEGAL DESCRIPTION:

UNIT #9-A AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PCL'): LOT 2 (EXCEPT THE EAST 17 FEET THEREOF) AND ALL OF LOT 3 AND LOT 4 (EXCEPT THE WEST 18 FEET THEREOF) IN FREDERICK H. BARTLETT'S JACKSON PARK SUBDIVISION OF THE EAST 1/2 (EXCEPT THE SOUTH 333 FEET THEREOF) OF THE WEST 1/3 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS LOTS 5, 6, 7 IN BARTLETT'S JACKSON PARK SUBDIVISION OF THE EAST 1/2 (EXCEPT THE SOUTH 333 FEET) OF THE WEST 1/3 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, RESTRICTIONS AND COVENANTS FOR SHORELINE CONDOMINIUM MADE BY SHORELINE COOPERATIVE APARTMENTS, INC., AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22571250; TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

RECORDED
INDEXED
MAY 1981

Cook County Clerk's Office

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