

# UNOFFICIAL COPY

97175441

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION  
(ILLINOIS)

DEPT-01 RECORDING \$23.00  
T#0011 TRAN 5982 03/14/97 10:15:00  
#4977 # KF #-97-175441  
COOK COUNTY RECORDER



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DOUGLAS W. MYERS AND LEE ANN MYERS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 20TH day of JUNE, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book - of records, on page -, as document No. 96523676, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 29 IN EVANSTON GOLF SUBDIVISION A SUBDIVISION OF PART OF LOT 34 IN BAXTER'S SUBDIVISION AND PART OF LOT 20 IN SMITH'S SUBDIVISION BOTH IN THE SOUTH PART OF GUILMETTE'S RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 05-35-316-016-0000

Address(es) of premises: 2766 GARRISON AVENUE, EVANSTON IL 60201

Witness our hands, this 6TH day of MARCH, 1997.

FIRST MIDWEST BANK, NATIONAL ASSOCIATION

BY: [Signature]

TITLE: VICE PRESIDENT

BY: [Signature]

TITLE: ASSISTANT VICE PRESIDENT

UNOFFICIAL COPY

Property of Cook County Clerk's Office

9727242

# UNOFFICIAL COPY

This instrument was prepared by:

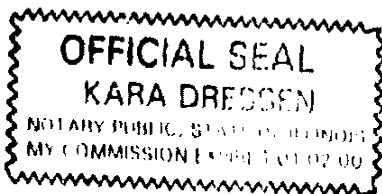
First Midwest Bank, N. A.  
P.O. Box 6480  
Vernon Hills, Illinois 60061

STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LINDA S. COUNT personally known to me to be the VICE PRESIDENT of First Midwest Bank, N.A., an Illinois corporation, and CONNIE NORMAN, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 6 day of March, 1997.



*Kara Dressen*  
Notary Public

Commission Expires 01/02/00

MAIL TO:

INTERCOUNTY TITLE COMPANY  
120 WEST MADISON ST  
CHICAGO IL 60602

9727372