

UNOFFICIAL COPY

97175526

Advance Bank, s.b.
 2320 Thornton Road
 Lansing, Illinois 60438
 (708) 474-1600
 "LENDER"

DEPT-01 RECORDING \$23.50
 T40011 TRAN 5982 03/14/97 10:29:00
 45065 KP *-97-175526
 COOK COUNTY RECORDER

Andrew Viola, Atty
 4114 W. 63rd St.
 Chicago IL 60629



RELEASE OF MORTGAGE

GRANTOR Advance Bank, s.b.		BORROWER RICHARD W GLENKE MARTHA M GLENKE	
ADDRESS 2320 Thornton Rd. Lansing, IL 60438		ADDRESS 5105 SOUTH LAPORTE CHICAGO, IL 60638-3010	
TELEPHONE NO. 708-474-1600	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE 0.000%	PRINCIPAL AMOUNT/ CREDIT LIMIT \$70,000.00	FUNDING/ AGREEMENT DATE 09/03/92
			MATURITY DATE
			CUSTOMER NUMBER
			LOAN NUMBER 3500005388

735 AP

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

97175526

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b.
 of the County of COOK and State of ILLINOIS
 for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage
 hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, doe hereby
 REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all
 the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing
 date the 3RD day of SEPTEMBER, 1992, and recorded in the Recorder's (Registrar's) Office of
COOK County, in the State of Illinois, in Book _____ of records, on Page _____
 as Document No. 92672179 to the premises therein described as follows, situated in the
 County of COOK, State of Illinois, to wit the property described in Schedule A on the
 reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.
 Permanent Real Estate Index Number(s): 19-09-409-054-0000
 Address(es) of Premises: 5105 SOUTH LAPORTE
CHICAGO, IL 60638-3010

SMA 8/6/15

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Witness its hand and seal, this 12th day of February, 1997.

MORTGAGEE: **ADVANCE BANK, s.b.**

By: *Cheryl Costema*

Its: Vice President

Attest: *[Signature]*

Its: Secretary

(Seal)

This instrument was prepared by and after recording return to:

ADVANCE BANK, s.b.
2320 Thornton Road
Lansing, IL 60438

STATE OF Illinois)
COUNTY OF Cook) ss

I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Cheryl Costema personally known to me to be the Vice President of Advance Bank, s.b. corporation, and John Spanich personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 12th day of February, 1997.

Commission expires: [Signature]
[Signature] Notary Public

SCHEDULE A

THE SOUTH 30 FEET OF LOT 39 IN BLOCK 66 IN P. H. BARTLETT'S COTTAGE, CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 4 AND IN THE NORTHEAST 1/4 AND SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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