

DEPT-01 RECORDING \$23.50
T40011 TRAN 5982 03/14/97 10:35:00
45106 FKP #-97-175564
COOK COUNTY FECORDER
DEPT-10 PENALTY \$20.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction

Aud Release of Mortgage

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

730 p

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Morigage hereinafter rentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

FRANCISCO SANCHEZ AND GREGORIA SANCHEZ, HIS WIFE APD YOLANDA SANCHEZ, A SPIRSTER

of the County of Cook and State of ILLINOIS, all the right, title, interest, claim, of demand whatsoever it may have acquired in, through or by a certain Morigage dated the 31 day of May ... A.D. 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois. ... of records, as document No.88 276416 and a certain Assignment of Rents dated to day of ... 19 and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book of records, on page ..., as document No. ... to the premises therein situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

Lot 32 and 33 in Block 3 in Subdivision of Lot 2 lying East of Boulevard and the West 1 of the East 23rds of Lot 4 (except Boulevard) in Partition of the Bast 48 acres of the North 98 acres of the Northwest 1 of Section 25, Township 39 North, Range 13, East of the Third Principal Meridian, in CookCounty, Illinois

Permanent index Tax# Commonly known as #16 25 112 041 #16 25 112 042 2848 West 23rd Place, Chicago, Illinois

9475377

60609

UNOFFICIAL COPY

			and these presents to be signed by its day of February A.D. 19 97
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO By: Attent: Attent: Secretary			
STATE OF COUNTY OF	ILLINOIS COOK		
HEREBY CERTIFY SAVINGS AND LOS be subscribed to the fore and delivered the said pursuase to sufficiely.	THAT John D. Heinen AN ASSUCIATION OF CHICAGO AND AND STREET OF SAID CORPOR FROM INSTRUMENT, SUPPORTED Before I Instrument as such Officers of said	personally known to me a corporation, and Bolores ration, and personally known to s me this day in person and severa a corporation and caused the corp and corporation as their free an	for said Cook County, in the Soule aforesaid. DO to be the Vice-President of SECOND FEDERAL L. Pekala persons whose names are the acknowledged that as such Officers, they signed to be the said corporation to be affixed thereto, d voluntary act, and as the free and voluntary act
GIVEN under the ha	nd and Notarial Seal this 22 (ay Notary Pist	meter Al	97 Teisle
		"OFFICIAL S AGATHA J. E) HOTARY PUBLIC, STATE IN' COMMISSION EXPINE	EINKE OF #4:NOIS 3 (73/2)00
			Office
TOAN NO	₹40774 3		